

COTTONWOOD WATER & SANITATION DISTRICT

c/o Mulhern MRE, Inc.

2 INVERNESS DRIVE EAST, SUITE 200

ENGLEWOOD, COLORADO 80112

Phone: (303) 792-9509

NOTICE OF REGULAR MEETING

NOTICE IS HEREBY GIVEN that a regular meeting of the Board of Directors of the **COTTONWOOD WATER AND SANITATION DISTRICT**, Douglas County, Colorado has been scheduled for Thursday, May 16, 2013, beginning at the hour of 6:30 pm at 8334 Sandreed Circle, Parker, Colorado, for the purpose of addressing those matters in the agenda set out below and conducting such other business as may properly come before the Board.

This meeting is open to the public.

IN WITNESS WHEREOF, this NOTICE is given pursuant to statute this 13th day of May, 2013.

COTTONWOOD WATER AND SANITATION DISTRICT

By: /s/Scott Lamond
President to the District

AGENDA

- I.** CALL TO ORDER
- II.** DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST
- III.** ADOPTION OF THE AGENDA
- IV.** CONSENT AGENDA – **Exhibit A** (5 minutes)
 - A. Approval of Minutes –April 18, 2013
 - B. Approval of Payables
 - C. Ratify Director Payments for March and April 2013
 - D. Authorization of Disconnects
- V.** JWPP – Consider Authorizing Litigation
- VI.** WISE Agreement Approvals
- VII.** ACTION ITEMS – **Exhibit B**
 - A. AOP Testing – Valve Repair & Erosion Control and Repair
 - B. Jetting & Videoing of Sewer System in Floodplain
 - C. Concrete Repair at Meeting House
- VIII.** BUSINESS UPDATES – (10 minutes)
 - A. AOP Testing
 - B. JWPP Fines
 - C. Baja Water Supply
 - D. Service for Apartment Development near Crown Point
- IX.** REPORTS –
 - A. Manager’s Report – **Exhibit C**
 - B. Financial Report – **Exhibit D**
 - C. Legal Counsel Report – **Exhibit E**
- X.** **EXECUTIVE SESSION** pursuant to C.R.S. § 24-6-402(4)(b) , for the purpose of a conference with an attorney for the District to receive legal advice on issues related to ACWWA, Arapahoe County and/or the Arapahoe County Public Improvement District, including operation of the JWPP, settlement of JWPP notice of violation, mediation of disputes, and the wastewater treatment agreement. Consider direction to attorneys.
- XI.** **EXECUTIVE SESSION** pursuant to C.R.S. § 24-6-402(4)(b) & (e), for the purpose of a conference with an attorney for the District to receive legal advice and for determining positions relative to matters that may be subject to negotiation, developing strategy for negotiations, and instructing negotiators on issues related to renewable water for Vantage Point.
- XII.** DIRECTOR’S ITEMS
- XIII.** ADJOURNMENT - Next meeting scheduled for JUNE 20, 2013 at 8334 Sandreed Circle, Parker, CO beginning at 6:30 pm.