| DISTRICT COURT, COUNTY OF DOUGLAS, STATE OF<br>COLORADO                     |  |
|---|--|
| 4000 Justice Way, Suite 2009  |  |
| Castle Rock, CO 80109<br>720-437-6200                                       |  |
| IN RE HORSE CREEK METROPOLITAN DISTRICT                                     |  |
| MaryAnn McGeady   | $\blacktriangle$ COURT USE ONLY $\blacktriangle$ |
| McGEADY BECHER P.C.<br>450 E. 17 <sup>th</sup> Ave., Suite 400              | Case Number: 2004CV500                           |
| Denver, Colorado 80203-1254<br>Phone: (303) 592-4380<br>Fax: (303) 592-4385 | Div.: 1 Ctrm.:                                   |
|   |  |

## OATH OF DIRECTOR

I Karen Scott, do SWEAR AFFIRM that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of director of the Horse Creek Metropolitan District upon which I am about to enter to the best of my ability.

Karen Scott Name:

Address: <u>15669 East Copper Creek Lane</u> Parker, CO 80134

Subscribed and  $\square$  sworn X affirmed to before me this  $\underline{\mathscr{S}}$  day of  $\underline{\mathscr{M}}$  and  $\underline{\mathscr{M}}$ , 2020.

{

By: <u>(Person authorized to administer oaths, i.e.</u>

(Person authorized to administer oaths, i.e. County Clerk and Recorder, Officer of the Board of Directors, or any other person authorized to administer oaths)

STATE OF COLORADO ) COUNTY OF <u>Jouglas</u>) ss.

Subscribed and  $\square$  sworn  $\square$  affirmed to before me this  $\_$  day of  $\_$  May\_\_\_\_, 2020.

(Notary's official signature) *April 5, 2023* (Commission Expiration)

JUDITH LYNN LEYSHON NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20194013263 MY COMMISSION EXPIRES APRIL 5, 2023

| AC | <b>O</b> | <b>RD</b> ° |
|----|----------|-------------|
|    |          |             |

CHATTER DATE (MM/DD/YYYY)

HORSCRE-02

|   | C  |   | E                   | <b>KII</b>             |   |                                   | ITY INS                                | <b>URAN</b>                               | CE  |                   | 5        | 7/2020     |
|---|--|---|---------------------|------------------------|---|-----------------------------------|--|---|---|-------------------|----------|------------|
|   | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS<br>CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES<br>BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED<br>REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. |   |                     |                        |   |                                   |  |   |   |                   |          |            |
|   | f SU   | DRTANT: If the certificate holder<br>JBROGATION IS WAIVED, subject<br>certificate does not confer rights to                       | ct to               | the                    | terms and conditions of   | the po                            | licy, certain                          | policies may                              |   |                   |          |            |
|   | ODUC   | •   |                     |                        |   | CONTA<br>NAME:                    |  |   |   |                   |          |            |
| T. Charles Wilson Insurance Service<br>384 Inverness Parkway Suite 170<br>Englewood, CO 80112 |  |   |                     |                        | NAME: FAX   PHONE (A/C, No, Ext): (303) 368-5757 FAX   E-MAIL ADDRESS: info@wilsonins.com |                                   |  |   |   |                   |          |            |
| <b></b>   | giew   |   |                     |                        |   |                                   |  |   |   |                   |          | NAIC #     |
|   |  |   |                     |                        |   |                                   |  |   |   |                   |          | NAIC #     |
| INS   | URED   |   |                     |                        |   | INSURER A : RLI Insurance Company |  |   |   |                   |          |            |
|   | UNLD   | Horse Creek Metropolitan Di   |                     |                        |   | INSURE                            |  |   |   |                   |          |            |
|   |  | c/o Special District Manager  | nent                | Serv                   | ices, Inc.  |                                   |  |   |   |                   |          |            |
|   |  | 141 Union Blvd. Suite 150<br>Lakewood, CO 80228   |                     |                        |   | INSURER D :<br>INSURER E :        |  |   |   |                   |          |            |
|   |  |   |                     |                        |   | INSURE                            |  |   |   |                   |          |            |
|   | VE   | RAGES CER   | TIFIC               |                        | ENUMBER:  | moon                              |  |   | REVISION NUM  |                   |          |            |
|   | NDIC<br>CERT<br>EXCL   | IS TO CERTIFY THAT THE POLICIE<br>CATED. NOTWITHSTANDING ANY R<br>FIFICATE MAY BE ISSUED OR MAY<br>LUSIONS AND CONDITIONS OF SUCH | EQUI<br>PER<br>POLI | REME<br>TAIN,<br>CIES. | ENT, TERM OR CONDITION<br>THE INSURANCE AFFORE<br>LIMITS SHOWN MAY HAVE                   | N OF A                            | NY CONTRA<br>7 THE POLIC<br>REDUCED BY | CT OR OTHEF<br>IES DESCRIB<br>PAID CLAIMS | R DOCUMENT WIT  | H RESPE           | СТ ТО    | WHICH THIS |
| INS<br>LTF  | 2  |   | INSD                | SUBR<br>WVD            | POLICY NUMBER   |                                   | POLICY EFF<br>(MM/DD/YYYY)             | POLICY EXP<br>(MM/DD/YYYY)                |   | LIMIT             | s        |            |
|   |  | COMMERCIAL GENERAL LIABILITY  |                     |                        |   |                                   |  |   | EACH OCCURRENC  |                   | \$       |            |
|   |  | CLAIMS-MADE OCCUR   |                     |                        |   |                                   |  |   | DAMAGE TO RENTE<br>PREMISES (Ea occu                  | =D<br>Irrence)    | \$       |            |
|   |  |   |                     |                        |   |                                   |  |   | MED EXP (Any one                                      | person)           | \$       |            |
|   |  |   |                     |                        |   |                                   |  |   | PERSONAL & ADV I                                      | NJURY             | \$       |            |
|   | GE   | EN'L AGGREGATE LIMIT APPLIES PER:   |                     |                        |   |                                   |  |   | GENERAL AGGREG  | ATE               | \$       |            |
|   |  | POLICY PRO-<br>JECT LOC   |                     |                        |   |                                   |  |   | PRODUCTS - COMF                                       | P/OP AGG          | \$       |            |
|   |  | OTHER:  |                     |                        |   |                                   |  |   |   |                   | \$       |            |
|   | AU   |   |                     |                        |   |                                   |  |   | COMBINED SINGLE<br>(Ea accident)                      | LIMIT             | \$       |            |
|   |  | ANY AUTO  |                     |                        |   |                                   |  |   | BODILY INJURY (Pe                                     | r person)         | \$       |            |
|   |  | OWNED<br>AUTOS ONLY<br>HIRED<br>AUTOS ONLY<br>AUTOS ONLY<br>AUTOS ONLY  |                     |                        |   |                                   |  |   | BODILY INJURY (Pe<br>PROPERTY DAMAG<br>(Per accident) | er accident)<br>E | \$<br>\$ |            |
|   |  |   |                     |                        |   |                                   |  |   |   |                   | \$       |            |
|   |  | UMBRELLA LIAB OCCUR   |                     |                        |   |                                   |  |   | EACH OCCURRENC  | E                 | \$       |            |
|   |  | EXCESS LIAB CLAIMS-MADE   |                     |                        |   |                                   |  |   | AGGREGATE   |                   | \$       |            |
|   |  | DED RETENTION \$  |                     |                        |   |                                   |  |   |   |                   | \$       |            |
|   | WO   | DRKERS COMPENSATION<br>D EMPLOYERS' LIABILITY   |                     |                        |   |                                   |  |   | PER<br>STATUTE  | OTH-<br>ER        |          |            |
|   | AN   | Y PROPRIETOR/PARTNER/EXECUTIVE  | N/A                 |                        |   |                                   |  |   | E.L. EACH ACCIDEN                                     | T                 | \$       |            |
|   |  | FICER/MEMBER EXCLUDED?  |                     |                        |   |                                   |  |   | E.L. DISEASE - EA E                                   | MPLOYEE           | \$       |            |
|   | DÉS  | es, describe under<br>SCRIPTION OF OPERATIONS below   |                     |                        |   |                                   |  |   | E.L. DISEASE - POL                                    | ICY LIMIT         | \$       |            |
| A   | 3 Y  | ∕ear Bond   |                     |                        | LSM0936205  |                                   | 12/1/2019                              | 12/1/2022                                 | Amount  |                   |          | 10,000     |
| Pul<br>1 T<br>5 B   | olic C<br>reasu<br>oard  | FION OF OPERATIONS / LOCATIONS / VEHICI<br>Official Position Schedule Bond<br>urer @ \$5,000<br>I Members @ \$1,000 each          | LES (/              | ACORE                  | 101, Additional Remarks Schedul   |                                   | e attached if mor                      | e space is requi                          | ed)   |                   |          |            |
|   |  |   |                     |                        |   |                                   |  |   | ESCRIBED POLIC  |                   |          |            |

Colorado Department of Local Affairs Division of Local Government-Special Districts 1313 Sherman St., Rm 521 Denver, CO 80203

ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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