DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO				
Court Address:	Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109			
Phone Number:	303-663-7200			
IN RE THE MATTER OF CONSOLIDATED BELL MOUNTAIN RANCH METROPOLITAN DISTRICT				
Timothy J. Flynn		▲ COURT USE ONLY ▲		
Collins Cockrel & Cole 390 Union Blvd., Suite 400		Case No.: 85	CV202	
Denver, Colorado 80228-1556 Telephone: (303) 986-1551 Facsimile: (303) 986-1755 E-Mail: tflynn@cccfirm.com Attorney Reg. No.: 10484		Div.:	Ctrm.:	
OATH OF OFFICE				

I, Edward Ammon, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Consolidated Bell Mountain Ranch Metropolitan District upon which I am about to enter to the best of my ability.

Edward Ammon

SS.

STATE OF COLORADO

COUNTY OF DOUGLAS

Subscribed and sworn to before me this $\angle A$ day of April, 202 $\frac{1}{2}$, by Edward Ammon.

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Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board or any other person authorized to administer oaths)

Title:

My commission expires:

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CONSOLIDATED BELL MOUNTAIN RANCH METROPOLITAN DISTRICT COUNTY OF DOUGLAS, COLORADO CERTIFICATE OF APPOINTMENT TO BOARD OF DIRECTORS FOR EDWARD AMMON

I, Russell Grant, President of the Board of Directors of the Consolidated Bell Mountain Ranch Metropolitan District, of the County of Douglas, State of Colorado, hereby certify that at a regular meeting of the Board of Directors of the Consolidated Bell Mountain Ranch Metropolitan District held April 6, 2021, at Lowell Ranch, 2330 S. 1-25, Castle Rock, CO 80104, at 6:30 p.m., the Board determined that a vacancy had occurred on the Board of Directors of the District, that it was necessary to appoint a new Director to act until the next regular election of the District, that nominations were open for appointment of a new Director, and that upon unanimous vote there was appointed to the Board the following qualified elector of the District to act until the next regular election of the District:

> Name: Mailing Address:

Edward Ammon 1728 Wildfire Circle Castle Rock, CO 80104

CONSOLIDATED BELL MOUNTAIN RANCH METROPOLITAN DISTRICT

By: Russell Grant, Pres dent

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Crime Certificate Holder Declaration

Master Coverage Document Number: Certificate Number: POL-0005965 <u>Named Member</u> : Consolidated Bell Mountain Ranch Metropolitan District c/o CliftonLarsonAllen LLP 8390 E. Crescent Parkway, Suite 300 Greenwood Village, CO 80111	Insurer: Coverage Period: 1/1/2021 to EOD 12/31/2021 <u>Broker of Record:</u> T. Charles Wilson Insurance Service 384 Inverness Parkway Suite 170 Englewood, CO 80112			
Covered ERISA Plan:	Covered Designated Agent(s):			
Coverage Limits:				
Public Employee Dishonesty Coverage:	\$10,000			
Limit is Per Loss				
Faithful Performance of Duty				
Officers, Directors, and Trustees				
Welfare and Pension Plan ERISA Compliance if Covered Plan is shown				
Volunteer Workers as Employees				
Forgery or Alteration Coverage:	\$10,000			
Theft, Disappearance, and Destruction Coverage:	\$10,000			
Inside Premises				
Outside Premises				
Computer and Funds Transfer Fraud Coverage:	\$10,000			
Debit, Credit or Charge Card Forgery Coverage:	\$10,000			
Money Orders and Counterfeit Paper Currency Coverage:	\$10,000			
Fraudulent Impersonation Coverage:	\$10,000			
Crime Deductible:	\$250			
Fraudulent Impersonation Deductible:	20% of Fraudulent Impersonation Limit			
Contribution:	\$172			

Policy Forms: Government Crime Policy (Discovery Form)

This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Master Crime Policy. This Certificate represents only a brief summary of coverages. Please refer to the Master Policy Document for actual coverage, terms, conditions, and exclusions.

Countersigned by: Authorized Representative