

State of Colorado)Counties of Arapahoe,).ssDouglas, and Jefferson)

# Notice of Meeting (quorum), and Notice of Regular Meeting Starting at a Special Time

To the Board of Directors of South Suburban Park and Recreation District and to anyone else, to whom it may be of concern:

### PUBLIC NOTICE IS HEREBY GIVEN that a

a Regular Meeting of the South Suburban Park and Recreation District Board of Directors will be convene at an earlier time on

## Wednesday, April 10, 2013, at 4:30 pm

**in the Board Rooms, Goodson Recreation Center, 6315 South University Boulevard** The Board will immediately adjourn to Executive Session for the purposes of discussing a proposed contract for management of the Clubhouse hospitality operations at the Lone Tree Golf Course, 9808 Sunningdale Drive and the sale of the Jamison property. Regular Study Session will convene at 5:30 pm, and the Regular Meeting will continue at 7 pm. Further,

## PUBLIC NOTICE IS HEREBY GIVEN that a quorum of the

South Suburban Park and Recreation District Board of Directors will attend The Centennial Mayor's State of the City Presentation Thursday, April 11, 11 am at the Embassy Suites Hotel, 10250 East Costilla Avenue.

A complete agenda for regular meetings and study sessions is posted on the District website, <u>www.sspr.org</u>, approximately five days before each session date; and the Board may consider other items brought to them. If you would like additional information relating to these or any of the Board's sessions, please call 303/798-5131. Study sessions and regular meetings are open to the public.

South Suburban Park and Recreation District By: /s/ Pamela M. Eller, Secretary of the Board of Directors <sup>/ds</sup>

NOTICE: Please call 303.798.5131 if you believe you will need special assistance in order to be in attendance at any of the Board's public meetings. Appropriate aid will be offered.

#### **Board of Directors**

John K. Ostermiller, Chair Susan M. Rosser Pamela M. Eller Michael T. Anderson Scott A. LaBrash

Executive Director David A. Lorenz

#### mail items to

Administrative Office 6631 S. University Blvd. Centennial, CO 80121-2914

for information 303.798.5131 fax 303.798.3030 www.sspr.org