

|                                                                                                                                                                                                                                                                                 |                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| DISTRICT COURT, DOUGLAS COUNTY,<br>STATE OF COLORADO<br>Court Address: Douglas County Justice Center<br>4000 Justice Way, Suite 2009<br>Castle Rock, CO 80109<br>Phone Number: 303-663-7200                                                                                     | ▲ COURT USE ONLY ▲<br>Case No.: 69CV3770<br>Div.:                      Ctrm.: |
| IN RE THE MATTER OF PERRY PARK WATER AND<br>SANITATION DISTRICT<br><br>Kathryn G. Winn<br>Collins Cole Flynn Winn & Ulmer, PLLC<br>165 S. Union Blvd., Suite 785<br>Denver, Colorado 80228<br>Telephone: 720-617-0080<br>E-Mail: kwinn@cogovlaw.com<br>Attorney Reg. No.: 38125 |                                                                               |
| OATH OF OFFICE                                                                                                                                                                                                                                                                  |                                                                               |

I, Julia McCusker, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Perry Park Water and Sanitation District upon which I am about to enter.

  
 \_\_\_\_\_  
 Signature  
 )  
 ) ss.  
 )

STATE OF COLORADO  
 )  
 ) ss.  
 )  
 COUNTY OF DOUGLAS

Subscribed and sworn to before me this 17 day of April, 2024, by Julia McCusker.

  
 \_\_\_\_\_  
 Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

Title: Chairman Board of Directors

My commission expires: \_\_\_\_\_



# Western Surety Company

## Schedule

Bond No.: 70631107

Principal Name: Perry Park Water and Sanitation District

Effective Date: April 19th, 2024

This schedule is in replacement of and not in addition to any previous schedule issued for the bond referenced above. The liability of WESTERN SURETY COMPANY shall not be cumulative and shall not exceed the Penalty Amount for Each Position of the bond in effect as to any Employee or Officer when the dishonest act of the Employee or Officer shall have been committed.

| Name           | Position       | No. of Officers<br>or Employees in<br>Each Position | Penalty Amount<br>for Each<br>Position | Annual<br>Premium for<br>Each Position* |
|----------------|----------------|-----------------------------------------------------|----------------------------------------|-----------------------------------------|
| Gary Peterson  | President      |                                                     | \$1,000.00                             | \$3.50                                  |
| Anthony Lucas  | Vice President |                                                     | \$1,000.00                             | \$3.50                                  |
| Brian Arthurs  | Treasurer      |                                                     | \$5,000.00                             | \$25.00                                 |
| James Maras    | Secretary      |                                                     | \$1,000.00                             | \$3.50                                  |
| Julia McCusker | Director       |                                                     | \$1,000.00                             | \$3.50                                  |

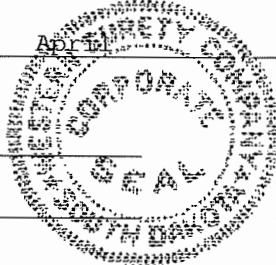
\*Premium charged will be prorated based on the effective date of the change and the term dates of the bond.

Dated this 19th day of April, 2024.

Accepted

By \_\_\_\_\_

Official Title \_\_\_\_\_



WESTERN SURETY COMPANY

By Gary Larson

# NOTICE OF APPOINTMENT

At a properly noticed meeting on the date of April 17, 2024, pursuant to Section 32-1-905(3), C.R.S., the Board of Directors of the Perry Park Water and Sanitation District appointed the following eligible elector to fill a vacancy on the Board of Directors:

Name: Julia McCusker

Mailing Address: 6425 Perry Park Boulevard  
Larkspur, CO 80118

This appointment will expire at the next regular election in May of 2025.

 Chairman