DISTRICT C	OURT, DOUGLAS COUNTY, COLORADO		
Court Address	s: 4000 Justice Way Castle Rock, CO 80601		
Telephone:	303-663-7200		
Petitioner:			
KINGS POIN 3	T SOUTH METROPOLITAN DISTRICT NO.	\blacktriangle COURT USE ONLY \blacktriangle	
Attorney for Petitioner:			
Name:	Clint C. Waldron, Esq.		
	Audrey G. Johnson, Esq.	Case Number: 2022CV30678	
Address:	WHITE BEAR ANKELE TANAKA & WALDRON		
	Attorneys at Law	Division:	
	2154 E. Commons Ave., Suite 2000		
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Phone:	(303) 858-1800		
Fax:	(303) 858-1801		
Email:	cwaldron@wbapc.com		
	ajohnson@wbapc.com		
Atty. Reg. #:	36689; 52605		
CERTIFICATE OF APPOINTMENT LAWRENCE JACOBSON KINGS POINT SOUTH METROPOLITAN DISTRICT NO. 3			

STATE OF COLORADO)	
)	SS.
COUNTY OF <u>ARAPAHOE</u>)	

I, Charles H. Sanford, as President of the Board of Directors (the "Board") of the Kings Point South Metropolitan District No. 3 (the "District"), hereby certify that at a meeting of the Board held on April 16, 2024, at 12:00 p.m., via teleconference, and at 7400 E. Crestline Circle, Greenwood Village, Colorado, the Board determined that, pursuant to § 32-1-905(2), C.R.S., and due to a vacancy on the Board, it was necessary to appoint a new director to act until the next regular election of the District to be held in May 2027; that nominations were open for appointment of a new director; and that upon approving vote of the Board, the following eligible elector of the District was appointed to the Board for a term ending May 2027:

Name:	Lawrence Jacobson
Address:	6270 South Carson Street Centennial, CO 80111

I further certify that I have caused this Certificate of Appointment to be delivered to the newly appointed director and to the Division of Local Government.

Dated this 26th day of April, 2024.

KINGS POINT SOUTH METROPOLITAN DISTRICT NO. 3

<u>Charles H. Sanford</u> Charles H. Sanford (Apr 26, 2024 16:58 MDT) Charles H. Sanford, President