



P.O. Box 183
Larkspur, CO 80118
720-443-0830
www.perrypark.org

29 April, 2022

Division of Local Government
1313 Sherman Street, Suite 521
Denver, CO 80203

Via Web Portal

Douglas County Clerk & Recorder
301 Wilcox Street
Castle Rock, CO 80104

Via E-Mail: clerk@douglas.co.us
recording@douglas.co.us

Douglas County Assessor
301 Wilcox Street
Castle Rock, CO 80104

Via E-Mail: assessors@douglas.co.us

Re: Perry Park Metropolitan District Map and Boundaries

Pursuant to Section 32-1-306, C.R.S., the District is required to provide a current, accurate map of its boundaries on or before January 1 of each year.

Please accept the attached updated map and legal description of the Perry Park Metropolitan District's Boundaries, which have changed as the result of a recent exclusion of property from the District. If there are any questions or concerns regarding this submittal, please contact me at your convenience.

Respectfully submitted,

Kurt C. Schlegel
District Manager

EXHIBIT

PERRY PARK METROPOLITAN DISTRICT

BEING PORTIONS OF SUBDIVIDED LOTS, BLOCKS, AND TRACTS WITHIN SECTIONS 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, & 28, ALL IN TOWNSHIP 9 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PERRY PARK FILING #1;
PERRY PARK FILING #2, EXCEPT TRACT G;
PERRY PARK FILING #3;
PERRY PARK FILING #4, EXCEPT TRACT E;
PERRY PARK FILING #5, EXCEPT TRACTS A, K, & M;
PERRY PARK FILING #6, EXCEPT TRACT B;
PERRY PARK FILING #7, EXCEPT LOTS 1, 2, 3, 4, & 5 BLOCK 3;
PERRY PARK FILING #9;
PERRY PARK FILING #11;
INDIAN HEAD FILING #1;
ECHO HILLS TOWNHOUSE FILING #1;
ECHO HILLS TOWNHOUSE FILING #2; AND
ECHO VILLAGE FILING #1.

MILES SMALL
COLORADO PLS 38534
FOR AND ON BEHALF OF
CORE CONSULTANTS, INC.



DOCUMENTS PROVIDED FOR THIS DESCRIPTION:
PER PERRY PARK METROPOLITAN DISTRICT SERVICE PLAN WITH AMENDMENTS - DATED MAY, 2004
PER PERRY PARK ORDER OF EXCLUSION REC. # 2021006052

DOCUMENTS PROVIDED FOR THIS DESCRIPTION:
PERRY PARK METROPOLITAN DISTRICT SERVICE PLAN WITH AMENDMENTS
DATED MAY, 2004
PERRY PARK ORDER OF EXCLUSION REC. # 2021006052

NOTE: THIS DOES NOT REPRESENT A MONUMENTED SURVEY.
IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION
PROJECT: 22-051 DRAWN BY: BL
DATE: 4/28/2022 REVIEWED BY: JCA
SHEET 1 OF 3



CORE

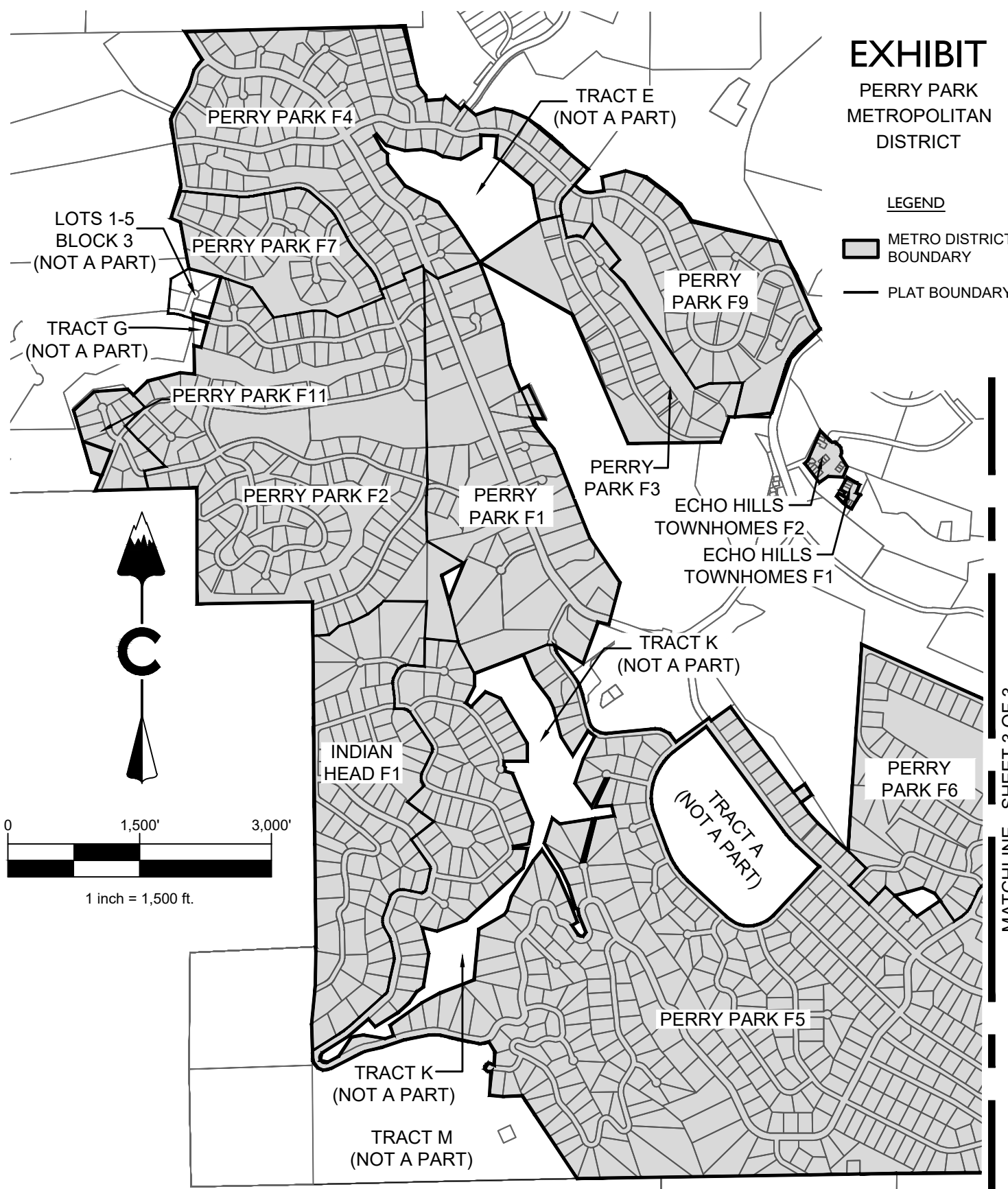
CORE CONSULTANTS, INC.
3473 SOUTH BROADWAY
ENGLEWOOD, CO 80113
303.703.4444
LIVEYOURCORE.COM

EXHIBIT

PERRY PARK METROPOLITAN DISTRICT

LEGEND

-  METRO DISTRICT BOUNDARY
-  PLAT BOUNDARY



MATCHLINE - SHEET 3 OF 3

NOTE: THIS DOES NOT REPRESENT A MONUMENTED SURVEY.
 IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION

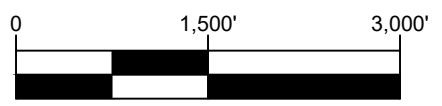
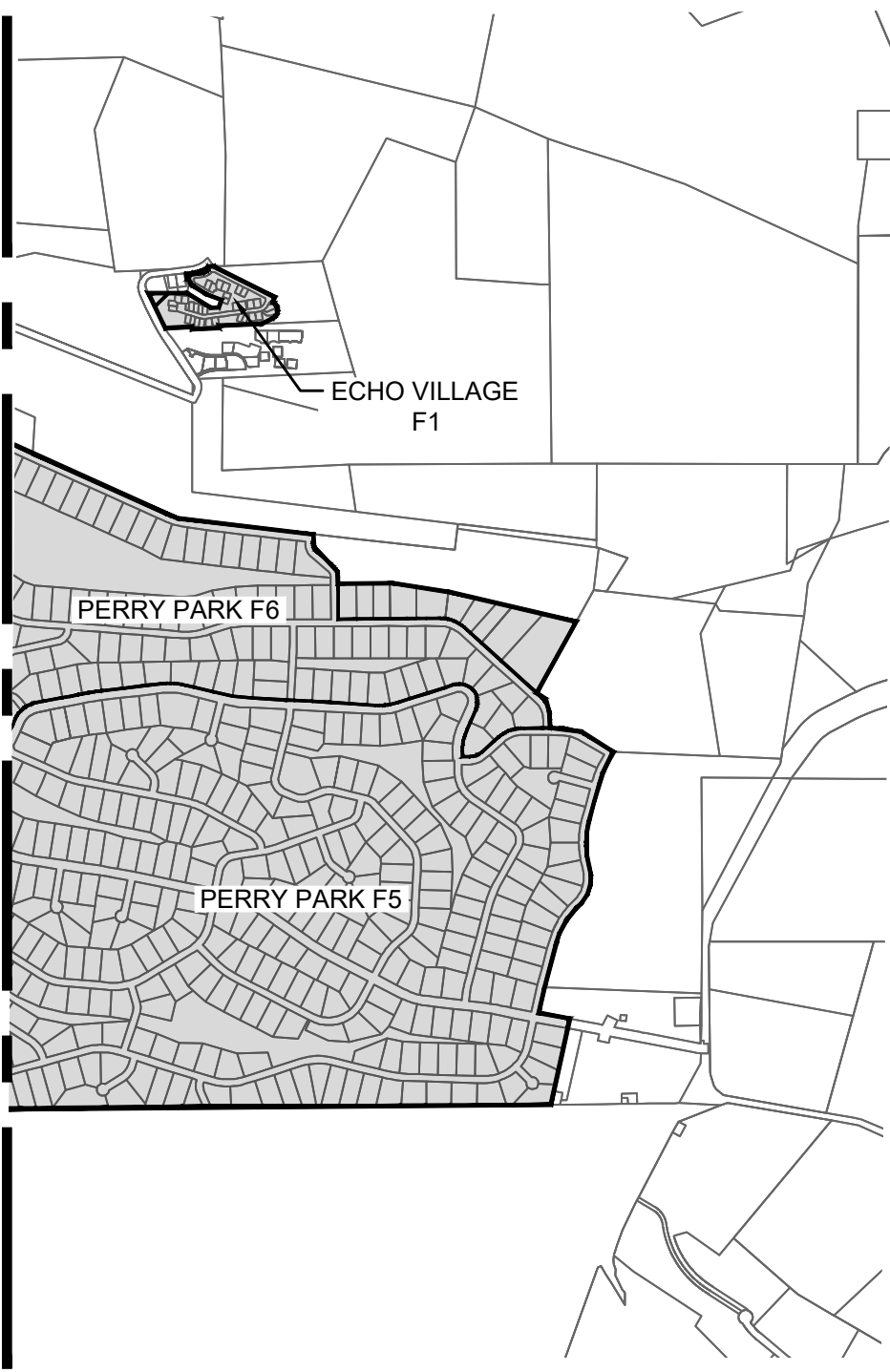
PROJECT: 22-051
 DATE: 4/28/2022
 SHEET 2 OF 3

DRAWN BY: BL
 REVIEWED BY: JCA



CORE CONSULTANTS, INC.
 3473 SOUTH BROADWAY
 ENGLEWOOD, CO 80113
 303.703.4444
 LIVEYOURCORE.COM

MATCHLINE - SHEET 2 OF 3





1 inch = 1,500 ft.

EXHIBIT

PERRY PARK
METROPOLITAN
DISTRICT

LEGEND

-  METRO DISTRICT BOUNDARY
-  PLAT BOUNDARY

NOTE: THIS DOES NOT REPRESENT A MONUMENTED SURVEY.
IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION

PROJECT: 22-051 DRAWN BY: BL
DATE: 4/28/2022 REVIEWED BY: JCA

SHEET 3 OF 3



CORE CONSULTANTS, INC.
3473 SOUTH BROADWAY
ENGLEWOOD, CO 80113
303.703.4444
LIVEYOURCORE.COM