

**Rampart Range Metropolitan District Nos. 1, 2 & 7**  
8390 E. Crescent Pkwy., Suite 500  
Greenwood Village, CO 80111-2814  
303-779-4525  
303-773-2050 (FAX)

VIA EMAIL: [recording@douglas.co.us](mailto:recording@douglas.co.us)

April 17, 2013

Douglas County Clerk and Recorder  
301 Wilcox St.  
Castle Rock, CO 80104

*Re: Rampart Range Metropolitan District Nos. 1, 2 & 7  
Notice of Regular Meeting*

Dear Clerk:

Attached please find a Regular Meeting Notice for the above referenced District. Please post said Notice on the Public Bulletin Board in your office. This Notice shall remain posted until April 25, 2013. Please acknowledge receipt of this Notice by executing this letter below and returning via facsimile to 303-773-2050.

Thank you for your assistance in this matter. If you have any questions or need additional information, please contact me.

Sincerely,



Jill Neufer  
Assistant to Denise Denslow  
District Manager

I hereby acknowledge receipt of the above Notice for Rampart Range Metropolitan District Nos. 1, 2 & 7 this 17<sup>th</sup> day of April, 2013.

COUNTY CLERK AND RECORDER

By: \_\_\_\_\_

## **NOTICE OF REGULAR MEETING**

### **RAMPART RANGE METROPOLITAN DISTRICT NOS. 1, 2 & 7 of DOUGLAS COUNTY, COLORADO**

**NOTICE IS HEREBY GIVEN that the Board of Directors of the Rampart Range Metropolitan District Nos. 1, 2 & 7 of the County of Douglas, State of Colorado, will hold a regular meeting on Wednesday, April 24, 2013 at the hour of 3:00 p.m., at Coventry Development Corp, 10270 Commonwealth Street, Ste. B., Lone Tree, Colorado 80124, for the purpose of conducting any business which may come before the Board.**

**This meeting is open to the public.**

**BY ORDER OF THE BOARD OF  
DIRECTORS OF THE RAMPART  
RANGE METROPOLITAN DISTRICT  
NOS. 1, 2 & 7**

**By /s/ Donald W. Bounds  
Secretary**

#### **Agenda:**

1. Call to Order
2. Declaration of Quorum
3. Present Disclosures of Potential Conflicts of Interest
4. Approve Agenda and Confirm Location of Meeting
5. Public Comments
6. Consent Agenda
7. Landscape/Maintenance
8. Items from the Engineer/Construction Manager
9. Items from the Attorney
10. Financial Items
11. Items from the Manager
12. Board Member Items
13. Adjournment