

NOTICE OF CANCELLATION AND CERTIFIED STATEMENT OF RESULTS
1-5-208(1.5), 32-1-104, C.R.S.
THE RURAL WATER AUTHORITY OF DOUGLAS COUNTY,
DOUGLAS COUNTY, COLORADO

WHEREAS, the Designated Election Official of the Authority has been duly authorized by the Board of Directors to cancel and declare candidates elected at the close of business day on the thirtieth (30th) day before the election to be conducted on Saturday, May 1, 2021;

AND WHEREAS, there were not more candidates for director than offices to be filled for Director Districts #2, #3, #4 & #5, and Small Water System Provider seats #1 & #2, including candidates filing affidavits of intent to be write-in candidates.

THEREFORE, NOTICE IS HEREBY GIVEN THAT, BY FORMAL RESOLUTION, PURSUANT TO 1-5-208(1.5), C.R.S., THE DESIGNATED ELECTION OFFICIAL HEREBY CANCELS THE ELECTION FOR DIRECTOR DISTRICT #2, DIRECTOR DISTRICT #5, SMALL WATER SYSTEM PROVIDER SEAT #1, AND SMALL WATER SYSTEM PROVIDER SEAT #2, AND THE FOLLOWING CANDIDATES ARE DECLARED ELECTED FOR THE FOLLOWING SEATS & TERMS OF OFFICE:

<u>DISTRICT #2</u>	<u>JACK DELANEY</u> (name)	<u>4 year term</u> (2 or 4 year term)	until May, 2025
<u>DISTRICT #3</u>	<u>VACANCY</u> (name)	<u>4 year term</u> (2 or 4 year term)	until May, 2025
<u>DISTRICT #4</u>	<u>VACANCY</u> (name)	<u>4 year term</u> (2 or 4 year term)	until May, 2025
<u>DISTRICT #5</u>	<u>CHRIS KENNEDY</u> (name)	<u>4 year term</u> (2 or 4 year term)	until May, 2025
<u>SWSP #1</u>	<u>CHARLES BUCKNAM</u> (name)	<u>4 year term</u> (2 or 4 year term)	until May, 2025
<u>SWSP #2</u>	<u>JAKE KENNEDY</u> (name)	<u>4 year term</u> (2 or 4 year term)	until May, 2025



 (Signature of the Designated Election Official)

<u>SARAH E. E. SHEPHERD</u> (DEO's Printed Name)	April 2, 2021 (Date)
Contact Person for the Authority:	<u>SARAH E. E. SHEPHERD</u>
Telephone Number of the Authority:	<u>303-482-1002</u>
Address of the Authority:	<u>P. O. BOX 359 PARKER, CO 80160</u>
District Email:	<u>sees@ccrider.us</u>

PUBLISH ASAP