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March 31, 2021

VIA E-MAIL: RECORDING@DOUGLAS.CO.US

Mr. Merlin Klotz  
Douglas County Clerk & Recorder  
301 Wilcox Street  
Castle Rock, Colorado 80104

**Re: Cherry Creek Basin Water Quality Authority  
Oath of Office – Laura Hefta**

Dear Mr. Klotz:

Attached for filing (but not recording) in your office, pursuant to Section 9 of Article XII of the Colorado Constitution, please find a copy of the Oath of Office for Laura Hefta, who was recently appointed to the Board of Directors of the Cherry Creek Basin Water Quality Authority. Laura was appointed as the Town of Parker representative.

I would appreciate it if you would acknowledge receipt of the enclosed Oath of Office by executing this letter in the space indicated below and returning it to me or by replying to this email.

Sincerely,

A handwritten signature in cursive script that reads "Crystal Schott".

Crystal Schott  
Paralegal

/cds  
Enclosure  
cc: Chuck Reid

{00817292.DOCX / }



**ACKNOWLEDGEMENT**

I hereby acknowledge receipt of the enclosed Oath of Office for Laura Hefta this \_\_\_\_ day of \_\_\_\_\_, 2021.

DOUGLAS COUNTY CLERK AND RECORDER

By: \_\_\_\_\_  
Title: \_\_\_\_\_

IN RE THE MATTER OF THE CHERRY CREEK BASIN WATER  
QUALITY AUTHORITY

ARAPAHOE AND DOUGLAS COUNTIES, COLORADO

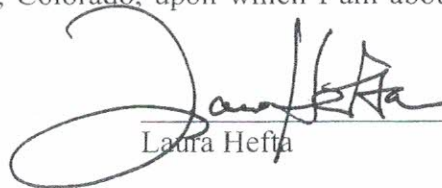
Attorney: Timothy J. Flynn, Esq.  
Collins Cockrel & Cole,  
A Professional Corporation  
390 Union Boulevard, Suite 400  
Denver, Colorado 80228

Phone Number: (303) 986-1551  
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E-mail: tflynn@cccfirm.com

▲ FOR CLERK AND RECORDER'S ▲  
USE ONLY

OATH OF OFFICE

I, Laura Hefta, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Cherry Creek Basin Water Quality Authority on behalf of the Town of Parker, Colorado, upon which I am about to enter to the best of my ability.

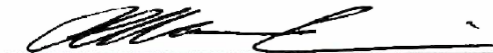
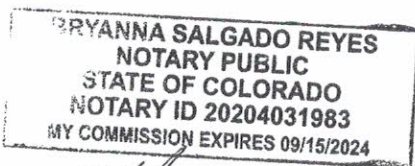
  
\_\_\_\_\_  
Laura Hefta

STATE OF COLORADO )

COUNTY OF ~~ARAPAHOE~~ <sup>DOUGLAS</sup> ) ss.

Sworn to before me this 27<sup>th</sup> day of March, 2021 by Laura Hefta.

Witness my hand and official seal.

  
\_\_\_\_\_

Christopher Lewis

Title: Acting Chair

