DISTRICT COURT, COUNTY OF DOUGLAS, STATE OF COLORADO 4000 Justice Way Castle Rock, Colorado 80109 303-663-7200	F								
IN RE RAMPART RANGE METROPOLITAN DISTRICTOR. 7	Г								
Megan M. Becher	▲ COURT USE ONLY ▲								
McGEADY BECHER P.C. 450 E. 17 th Ave., Suite 400 Denver, Colorado 80203 Phone: (303) 592-4380	Case Number: 2005CV1485								
Fax: (303) 592-4385 E-mail: mbecher@specialdistrictlaw.com Atty. Reg. #: 33108	Div.: 3 Ctrm.:								
OATH OF DIRECTOR									
I, Darryl Jones, do SWEAR AFFIRM that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of director of the Rampart Range Metropolitan District No. 7 upon which I am about to enter to the best of my ability. Docusigned by: Darryl Jones									
Subscribed and ✓ sworn ☐ affirmed to before me this 24th day of March, 2021. By: ☐ DocuSigned by: ☐ ODGUSIGNED BY: ☐ DOCUSIGNED BY: ☐ DOCUS									
authorized to administer oaths)									

{00863784.DOCX v:1 }

CERTIFICATE OF APPOINTMENT

I, Keith Simon, President of the Board of Directors (the "Board") of the Rampart Range Metropolitan District No. 7 of Douglas County, Colorado (the "District"), hereby certify that at a special meeting of the Board of said District held March 24, 2021, at 3:00 p.m., which meeting was held and properly noticed to be held via telephone conference due to COVID-19 restrictions, the Board determined that due to a vacancy on the Board, it was necessary to appoint a new Director to act until the next regular election of the District. Nominations were open for appointment of a new Director, and upon unanimous vote there was appointed to the Board the following qualified elector of the District to act until the next regular election of the District:

Name: Darryl Jones

Address: 27701 E. Lakeview Dr.

Aurora, CO 80016

I further certify that evidence of this appointment has been entered in the minutes of the meeting and that I have caused this Certificate of Appointment to be delivered to said new Director and to the Division of Local Government of the State of Colorado, in accordance with Section 32-1-905(3), C.R.S, as amended.

Rampart Range Metropolitan District No. 7

President

D37D044D683B4A6...





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/30/2021

CHATTER

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

٠.	no continuate accounter control righte t	<u> </u>	00.0	mouto moraor in mou or oc		a or o o rrio rric(o)	•				
PRO	DUCER				CONTA NAME:	ACT					
T. Charles Wilson Insurance Service					PHONE (A/C, No, Ext): (303) 368-5757 FAX (A/C, No): (303) 368-5863						
884 Inverness Parkway Suite 170 Englewood, CO 80112					E-MAIL ADDRESS: info@wilsonins.com						
-119	lewood, 00 00112				ADDRE						
							SURER(S) AFFO	RDING COVERAGE			NAIC#
					INSURER A : R. L. I.						0028
Rampart Range Metropolitan District #7 c/o CliftonLarsonAllen, LLP 8390 E. Crescent Pkway					INSURER B:						
					INSURER C:						
					INSURER D:						
Suite 300 Greenwood Village, CO 80111						INSURER E :					
						INSURER F:					
CO	VERAGES CER	TIFI	CATE	E NUMBER:				REVISION NU	MBER:		
IN C	HIS IS TO CERTIFY THAT THE POLICII IDICATED. NOTWITHSTANDING ANY F ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH	REQU PER	IREMI TAIN,	ENT, TERM OR CONDITION , THE INSURANCE AFFOR	N OF A	ANY CONTRAI Y THE POLIC	CT OR OTHER IES DESCRIE	R DOCUMENT W BED HEREIN IS S	ITH RESPE	CT T	O WHICH THIS
NSR LTR	1	ADDL	SUBR WVD			POLICY EFF	POLICY EXP (MM/DD/YYYY)		LIMIT	s	
LIK	COMMERCIAL GENERAL LIABILITY	INSD	WVD			(WIWI/DD/TTTT)	(INIINI/DU/TTTT)	EACH OCCURREN		\$	
	CLAIMS-MADE OCCUR							DAMAGE TO REN	TED	\$	
								PREMISES (Ea oc	,		
								MED EXP (Any one	•	\$	
								PERSONAL & AD\		\$	
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGRE	GATE	\$	
	POLICY PRO- LOC							PRODUCTS - CON	IP/OP AGG	\$	
	OTHER:							COMBINED SINGL	ELIMIT	\$	
	AUTOMOBILE LIABILITY							(Ea accident)	.L LIIVII I	\$	
	ANY AUTO							BODILY INJURY (F	Per person)	\$	
	OWNED SCHEDULED AUTOS							BODILY INJURY (F	Per accident)	\$	
	HIRED NON-OWNED AUTOS ONLY							PROPERTY DAMA (Per accident)	.GE	\$	
										\$	
	UMBRELLA LIAB OCCUR							EACH OCCURREN	ICE	\$	
	EXCESS LIAB CLAIMS-MADE							AGGREGATE		\$	
	DED RETENTION\$	1								\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY							PER STATUTE	OTH- ER	Ť	
	AND EMPLOYERS' LIABILITY Y / N ANY PROPRIETOR/PARTNER/EXECUTIVE							E.L. EACH ACCIDE	•	\$	
	OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A								Ť	
	If ves, describe under							E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$			
Α	DÉSCRIPTION OF OPERATIONS below 3 Year Bond			LSM0936498		10/25/2019	10/25/2022	Bond Amoun	_	\$	10,000
•									-		10,000
DES	CRIPTION OF OPERATIONS / LOCATIONS / VEHIC	LES (ACORE	2 101, Additional Remarks Schedu	ile, may l	be attached if mor	e space is requi	red)			
	lic Official Position Schedule Bond easurer @ \$5,000										
	pard Members @ \$1,000 each										
	3 , ,										
CE	RTIFICATE HOLDER				CAN	CELLATION					
JL	THE PARE HOLDER				CAN	OLLLATION					
Colorado Department of Local Affairs					SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.						

ACORD 25 (2016/03)

Division of Local Government-Special Districts

1313 Sherman St., Rm 521 Denver, CO 80203

AUTHORIZED REPRESENTATIVE