## Rampart Range Metropolitan District Nos. 1, 2 & 7

8390 E. Crescent Pkwy., Suite 500 Greenwood Village, CO 80111-2814 303-779-4525 303-773-2050 (FAX)

VIA EMAIL: recording@douglas.co.us

March 20, 2013

Douglas County Clerk and Recorder 301 Wilcox St. Castle Rock, CO 80104

Re:

Rampart Range Metropolitan District Nos. 1, 2 & 7

Notice of Regular Meeting

Dear Clerk:

Attached please find a Regular Meeting Notice for the above referenced District. Please post said Notice on the Public Bulletin Board in your office. This Notice shall remain posted until March 28, 2013. Please acknowledge receipt of this Notice by executing this letter below and returning via facsimile to 303-773-2050.

Thank you for your assistance in this matter. If you have any questions or need additional information, please contact me.

Sincerely,

Jill Neufer

Assistant to Denise Denslow

District Manager

I hereby acknowledge receipt of the above Notice for Rampart Range Metropolitan District Nos. 1, 2 & 7 this \_20th day of March, 2013.

COUNTY CLERK AND RECORDER

By:			
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## NOTICE OF REGULAR MEETING

## RAMPART RANGE METROPOLITAN DISTRICT NOS. 1, 2 & 7 of DOUGLAS COUNTY, COLORADO

NOTICE IS HEREBY GIVEN that the Board of Directors of the Rampart Range Metropolitan District Nos. 1, 2 & 7 of the County of Douglas, State of Colorado, will hold a regular meeting on Wednesday, March 27, 2013 at the hour of 3:00 p.m., at Coventry Development Corp, 10270 Commonwealth Street, Ste. B., Lone Tree, Colorado 80124, for the purpose of conducting any business which may come before the Board.

This meeting is open to the public.

BY ORDER OF THE BOARD OF DIRECTORS OF THE RAMPART RANGE METROPOLITAN DISTRICT NOS. 1, 2 & 7

By /s/ Donald W. Bounds
Secretary

## Agenda:

- 1. Call to Order
- 2. Declaration of Quorum
- 3. Present Disclosures of Potential Conflicts of Interest
- 4. Approve Agenda and Confirm Location of Meeting
- 5. Public Comments
- 6. Consent Agenda
- 7. Landscape/Maintenance
- 8. Items from the Engineer/Construction Manager
- 9. Items from the Attorney
- 10. Financial Items
- 11. Items from the Manager
- 12. Board Member Items
- 13. Adjournment