

DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Court Address: 4000 Justice Way, Ste. 2009 Castle Rock CO 80109 Telephone No.: (720) 437-6200		<b>▲COURT USE ONLY▲</b>
<b>Petitioner:</b>  <b>IN RE MATTER OF CASTLE PINES COMMERCIAL          METROPOLITAN DISTRICT NO. 3</b>		
<b>Attorney for Petitioner:</b> Charles E. Norton, #10633 NORTON & SMITH, P.C. 600 17 <sup>th</sup> Street, Suite 2150S Denver, Colorado 80202 Phone Number: (303) 292-6400 FAX Number: (303) 292-6401 E-mail: <a href="mailto:cnorton@nortonsmithlaw.com">cnorton@nortonsmithlaw.com</a>		Case Number: 1987CV50  Div.:
<b>OATH OF OFFICE</b>		

I, David Jensen, affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Castle Pines Commercial Metropolitan District No. 3 into which I am about to enter to the best of my ability.

*David J. Jensen*  
 david.j.jensen (Mar 3, 2022 10:09 MST)

David Jensen

STATE OF COLORADO    )  
   ) ss.  
 COUNTY OF DOUGLAS    )

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_, 2022.

*Shawn Batterberry*  
 By: Shawn Batterberry (Mar 3, 2022 10:12 MST)  
 Person Authorized to administer oaths

SEAL (if Notary)









# Oath - Jensen v2

Final Audit Report

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