DISTRICT COURT,	DOUGLAS COUNTY,	
STATE OF COLOR	ADO	
Court Address:	4000 Justice Way, Ste. 2009	
	Castle Rock CO 80109	
Telephone No.:	(720) 437-6200	
Petitioner:		
IN RE MATTER O METROPOLITAN	F CASTLE PINES COMMERCIAL DISTRICT NO. 3	
Attorney for Petitioner: Charles E. Norton, #10633 NORTON & SMITH, P.C. 600 17 <sup>th</sup> Street, Suite 2150S Denver, Colorado 80202		→ COURT USE ONLY
		C N1 1007CV50
		Case Number: 1987CV50
		Div.:
Phone Number:	(303) 292-6400	DIV.:
FAX Number:	(303) 292-6401	
E-mail: <u>cnorto</u>	on@nortonsmithlaw.com	
	OATH OF OFFICE	
Constitution of the St perform the duties of	arren, affirm that I will support the Coate of Colorado, and the laws of the St the office of Director of the Castle Pine about to enter to the best of my ability.  **Randall Warren (Mar 4, 20)	ate of Colorado, and will faithfully as Commercial Metropolitan Distric
	Randall Warren	
STATE OF COLORA	ADO )	
	) ss.	
COUNTY OF DOUG	iLAS )	
Subscribed and	d sworn to before me this day of	, 2022.
	Shawn Batterber By:Shawn Batterberry (Mar 5, 2022)	<b>~~y</b> 04:20 MST)
	Person Authorized to ad	

SEAL (if Notary)

## Oath - Warren v2

Final Audit Report 2022-03-05

Created: 2022-03-04

By: Mandi Kirk (mkirk@nortonsmithlaw.com)

Status: Signed

Transaction ID: CBJCHBCAABAAfYEQjXCjTnkfGZMXUm48pqx7tZqYE6cu

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