

CERTIFICATE OF POSTING

I certify that I posted a true copy of the attached NOTICE REGULAR MEETING, March 6, 2013 AND AGENDA OF THE BOARD OF DIRECTORS OF HIGH PRAIRIE FARMS METROPOLITAN DISTRICT at the HIGH PRAIRIE FARMS METROPOLITAN DISTRICT, 5242 OLD SCHOOL HOUSE ROAD, PARKER, COLORADO, DOUGLAS COUNTY, COLORADO, in the office of the Clerk and Recorder, Douglas County, 301 Wilcox Street, Castle Rock, Colorado, on the _____ day of _____ 2013, at _____ o'clock __ -m.

Douglas County Clerk and Recorder

**NOTICE OF REGULAR MEETING
OF
HIGH PRAIRIE FARMS METROPOLITAN DISTRICT
DOUGLAS COUNTY, COLORADO**

NOTICE IS HEREBY GIVEN that the Board of Directors of HIGH PRAIRIE FARMS METROPOLITAN DISTRICT, County of Douglas, State of Colorado, will hold its regular meeting at 8:00 a.m., Wednesday, March 6, 2013 at the HIGH PRAIRIE FARMS METROPOLITAN DISTRICT, 5242 OLD SCHOOL HOUSE ROAD, PARKER, COLORADO, for the purpose of conducting any and all business as may come before the Board. Specific agenda information will be posted at the District office at 6550 N. Alpine Drive, Parker, Colorado, the office of the Pinery Water and Wastewater District as stated above, and at the Douglas County Clerk and Records Office, 301 Wilcox, Castle Rock, Colorado, not less than 24 hours before the commencement of said regular meeting of the Board.

By: /s/John Fielding
Secretary

**AGENDA
BOARD OF DIRECTORS
HIGH PRAIRIE FARMS METROPOLITAN DISTRICT
5242 OLD SCHOOL HOUSE ROAD
PARKER, COLORADO**

CONTINUED REGULAR MEETING

Wednesday, March 6, 2013

8:00 a.m.

- I. Call to Order
- II. Roll Call
- III. Disclosures of Potential Conflicts of Interest.
- IV. Approval of the Minutes of the January 10, 2013, continued meeting and February 6, 2013 canceled meeting.
- V. Payment of Bills (per schedule to be submitted at meeting).
- VI. General Business:
 - A. Old Business:
 - 1. Security Report - Hank Coll
 - 2. Traffic Control Speed Reader – Bob Cavallo
 - 3. Graffiti payment update
 - 4.
 - B. New Business:
 - 1. Adoption of Resolution regarding posting and meeting place – SLE
- VII. Other Business: Homeowners' Issues, Concerns, Comments
- VIII. Manager's Report
- I X. Adjournment