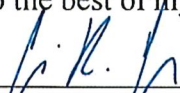


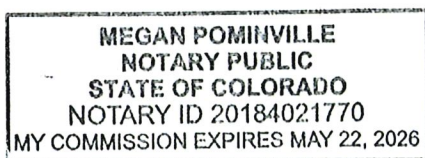
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| DISTRICT COURT, DOUGLAS COUNTY,<br>STATE OF COLORADO<br>Douglas County Justice Center<br>4000 Justice Way, Suite 2009<br>Castle Rock, CO 80109<br>Phone Number: 303-663-7200   |  |  |
| IN RE THE MATTER OF CROWFOOT VALLEY RANCH<br>METROPOLITAN DISTRICT NO. 2   |  |  |
| Matthew P. Ruhland<br>Cockrel Ela Glesne Greher & Ruhland, P.C.<br>44 Cook Street, Suite 620<br>Denver, Colorado 80206<br>Telephone: (303) 218-7200<br>Facsimile: (303) 218-7220<br>E-Mail: <a href="mailto:mruhland@cegrrlaw.com">mruhland@cegrrlaw.com</a><br>Attorney Reg. No.: 36940 |  |  |
|  |  | <b>▲ COURT USE ONLY ▲</b><br>Case No.: 2002CV1018<br><br>Div.:                      Ctrm.: |
| <b>OATH OF OFFICE</b>  |  |  |

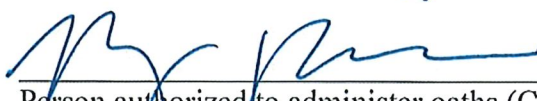
I, Christopher Crawford, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of Crowfoot Valley Ranch Metropolitan District No. 2 upon which I am about to enter to the best of my ability.

  
 Christopher Crawford

STATE OF COLORADO                      )  
   ) ss.  
 CITY AND COUNTY OF DENVER        )

Subscribed and sworn to before me this 4<sup>TH</sup> day of December, 2023, by Christopher Crawford.



  
 Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

Title: NOTARY PUBLIC

**NOTICE OF APPOINTMENT TO THE**  
**BOARD OF DIRECTORS OF THE**  
**CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2**

TO: Christopher Crawford  
4121 South Clermont Street  
Englewood, Colorado 80113

Pursuant to Section 32-1-905(3), C.R.S., notice is hereby given that you have been appointed to the Board of Directors of the Crowfoot Valley Ranch Metropolitan District No. 2 to fill a vacancy on the Board for a term to expire in May, 2025.

Dated this 4<sup>th</sup> day of December, 2023.

CROWFOOT VALLEY RANCH METROPOLITAN  
DISTRICT NO. 2

By:  DocuSigned by:  
0F849E11AD9B403...  
Chad Murphy, Chair