DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO **Douglas County Justice Center** 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Phone Number: 303-663-7200 IN RE THE MATTER OF CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 1 Matthew P. Ruhland ▲ COURT USE ONLY ▲ Cockrel Ela Glesne Greher & Ruhland, P.C. Case No.: 2002CV1017 44 Cook Street, Suite 620 Denver, Colorado 80206 Telephone: (303) 218-7200 Div.: Ctrm.: Facsimile: (303) 218-7220 E-Mail: mruhland@cegrlaw.com Attorney Reg. No.: 36940 OATH OF OFFICE

I, Christopher Crawford, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of Crowfoot Valley Ranch Metropolitan District No. 1 upon which I am about to enter to the best of my ability.

Christopher Crawford
STATE OF COLORADO
)

CITY AND COUNTY OF DENVER

Subscribed and sworn to before me this 41 day of December, 2023, by Christopher Crawford.

SS.

MEGAN POMINVILLE
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20184021770
MY COMMISSION EXPIRES MAY 22, 2026

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

Title: NOTPORY PUBLIC.

NOTICE OF APPOINTMENT TO THE BOARD OF DIRECTORS OF THE CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 1

TO: Christopher Crawford 4121 South Clermont Street Englewood, Colorado 80113

Pursuant to Section 32-1-905(3), C.R.S., notice is hereby given that you have been appointed to the Board of Directors of the Crowfoot Valley Ranch Metropolitan District No. 1 to fill a vacancy on the Board for a term to expire in May, 2025.

Dated this 4th day of December, 2023.

CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 1

By:

Chad Murphy, Chair