



Jenna J. Slabaugh  
Paralegal

303-858-1800  
jslabaugh@wbapc.com

December 5, 2023

**VIA ELECTRONIC SUBMISSION  
AND ELECTRONIC MAIL**

Division of Local Government  
*E-filed via [www.dola.colorado.gov/e-filing](http://www.dola.colorado.gov/e-filing)*

Douglas County Clerk and Recorder  
301 Wilcox Street  
Castle Rock, CO 80104  
recording@douglas.co.us

Douglas County Assessor  
301 Wilcox Street  
Castle Rock, CO 80104  
assessors@douglas.co.us

**Re: Lanterns Metropolitan District No. 2 (LGID#:66540)  
Map Filing Pursuant to §32-1-306, C.R.S. – No Change in Boundaries**

To Whom It May Concern:

Section 32-1-306, C.R.S., requires special districts to provide a current, accurate map of their boundaries to the Division of Local Government, County Clerk and Recorder and County Assessor by January 1 of each year. This letter is to inform you that the map that is currently on file with your office for the above-referenced District is the most current and accurate map. A copy of the current map is attached for your convenience.

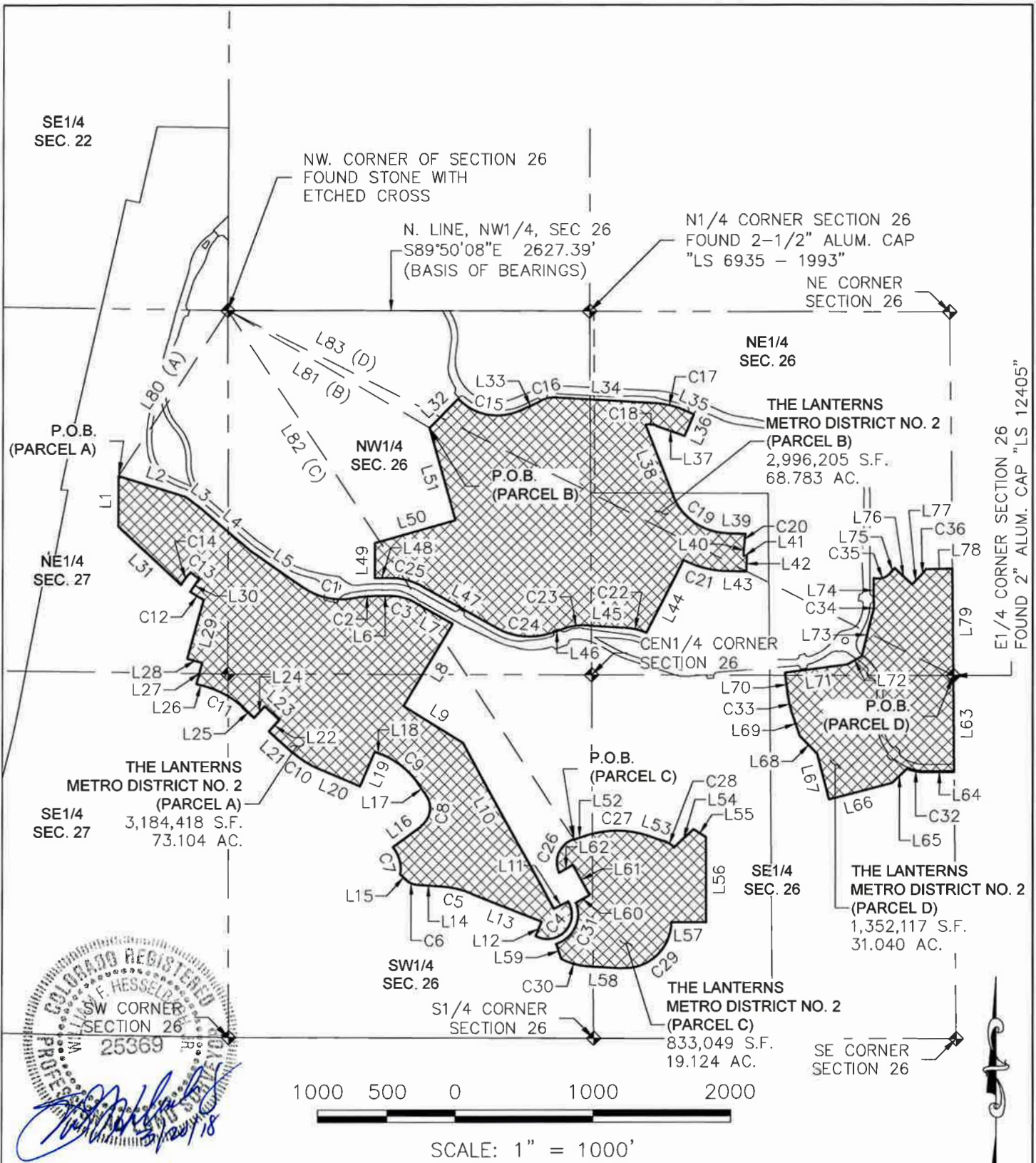
Should you have any questions, please do not hesitate to contact me.

Sincerely,

WHITE BEAR ANKELE TANAKA & WALDRON  
Attorneys at Law


Jenna J. Slabaugh, Paralegal

Enclosure




  
 F. HESSELBER
   
 REGISTERED PROFESSIONAL ENGINEER
   
 No. 25369
   
 State of Colorado
   
 March 19, 2018

METROPOLITAN DISTRICT NO. 2 CONTAINS 8,365,789 SQUARE FEET OR (192.051 ACRES) MORE OR LESS. This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.

<p align="center"><b>THE LANTERNS METROPOLITAN DISTRICT NO. 2</b></p>	<p align="right">10333 E. Dry Creek Rd. Suite 240 Englewood, CO 80111 Tel: (720) 482-9526 Fax: (720) 482-9546</p> 
<p align="center"><b>BOUNDARY EXHIBIT</b></p>	<p align="right">SHEET 1 OF 3      DATE: MARCH 19, 2018</p>