



Alyssa K. Rios
Paralegal

303-858-1800
arios@wbapc.com

December 5, 2022

**VIA ELECTRONIC SUBMISSION
AND ELECTRONIC MAIL**

Division of Local Government
E-filed via www.dola.colorado.gov/e-filing

Douglas County Clerk and Recorder
301 Wilcox Street
Castle Rock, CO 80104
recording@douglas.co.us

Douglas County Assessor
301 Wilcox Street
Castle Rock, CO 80104
assessors@douglas.co.us

**Re: Cherry Creek South Metropolitan District No. 5 (LGID#:65338)
Map Filing Pursuant to §32-1-306, C.R.S. – No Change in Boundaries**

To Whom It May Concern:

Section 32-1-306, C.R.S., requires special districts to provide a current, accurate map of their boundaries to the Division of Local Government, County Clerk and Recorder and County Assessor by January 1 of each year. This letter is to inform you that the map that is currently on file with your office for the above-referenced District is the most current and accurate map. A copy of the current map is attached for your convenience.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law

Alyssa K. Rios, Paralegal

Enclosure

EXHIBIT C-1

DISTRICT BOUNDARY MAP

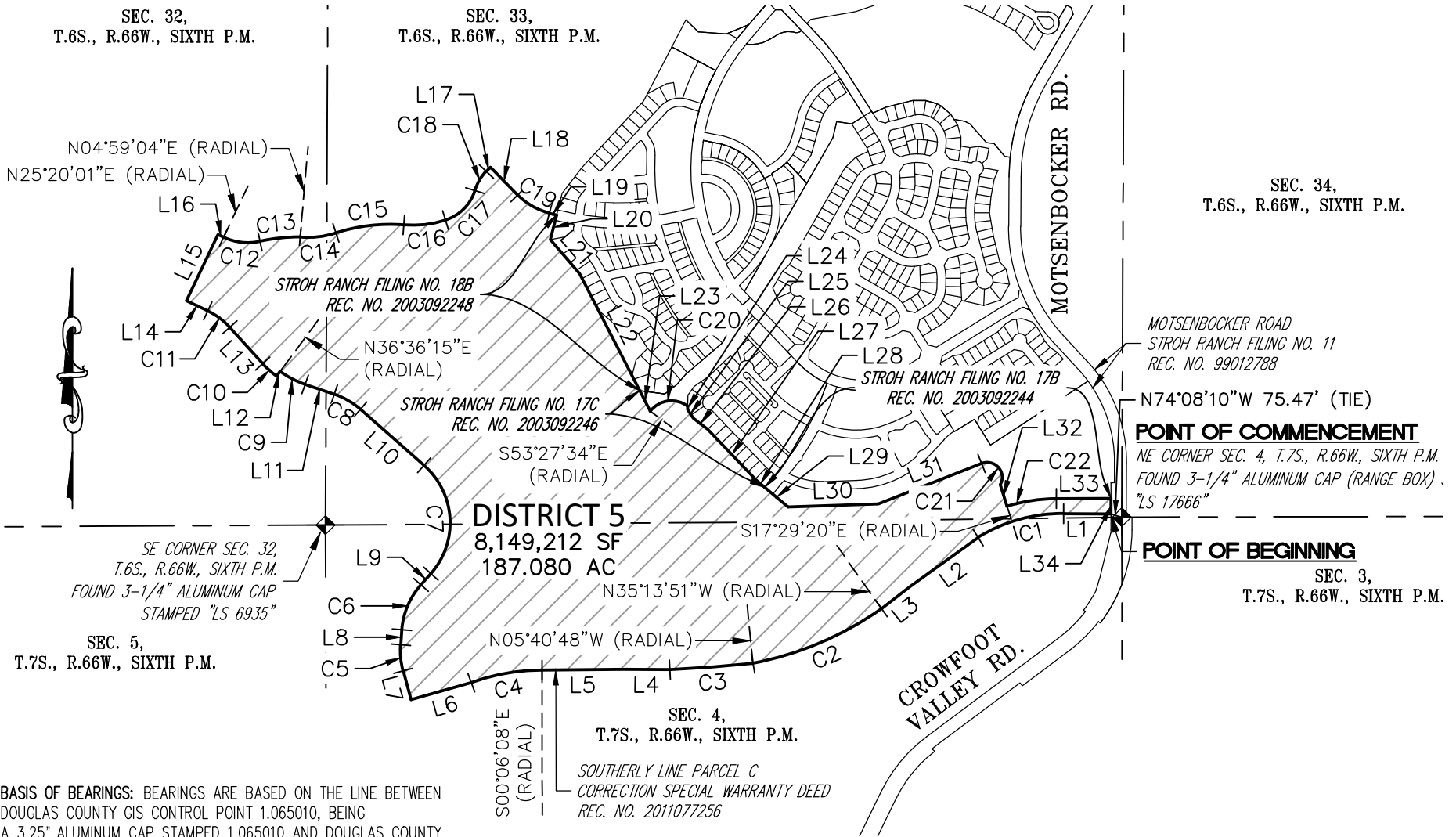
0' 250 500 1000 2000

1 Inch = 1000 Feet

SEC. 32,
T.6S., R.66W., SIXTH P.M.

SEC. 33,
T.6S., R.66W., SIXTH P.M.

SEC. 34,
T.6S., R.66W., SIXTH P.M.



BASIS OF BEARINGS: BEARINGS ARE BASED ON THE LINE BETWEEN DOUGLAS COUNTY GIS CONTROL POINT 1.065010, BEING A 3.25" ALUMINUM CAP STAMPED 1.065010 AND DOUGLAS COUNTY GIS CONTROL POINT 1.060020, BEING A 3.25" ALUMINUM CAP STAMPED 1.060020, AND ASSUMED TO BEAR SOUTH 63°52'00" EAST.

NOTE: THIS DRAWING DOES NOT REPRESENT A MONUMENTED LAND SURVEY.

PATH: Q:\51419-01\DWG\EXHIBITS
 DWG NAME: DISTRICT 5.DWG
 DWG: TGS CHK: DSB
 DATE: 7/10/2019
 SCALE: 1" = 1000'



300 E. MINERAL AVENUE
 SUITE 1
 Littleton, Colorado 80122
 Phone: (303)713-1898
 Fax: (303)713-1897
www.aztecconsultants.com

CHERRY CREEK SOUTH METROPOLITAN DISTRICT NO. 5
 DOUGLAS COUNTY, COLORADO

JOB NUMBER 51419-01

1 OF 2 SHEETS

LGID#:65338