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PROFESSIONAL CORPORATION  
ATTORNEYS AT LAW

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ABBY L. KIRKBRIDE

December 23, 2013

**VIA ELECTRONIC SUBMISSION  
AND ELECTRONIC MAIL:**

Division of Local Government  
1313 Sherman Street, Room 521  
Denver, CO 80203

Douglas County Assessor  
Teri Cox  
301 Wilcox Street  
2<sup>nd</sup> Floor, C2100  
Castle Rock, CO 80104  
[assessors@douglas.co.us](mailto:assessors@douglas.co.us)

Douglas County Clerk & Recorder  
Jack Arrowsmith  
PO Box 1360  
301 Wilcox Street  
Castle Rock, CO 80104  
[elections@douglas.co.us](mailto:elections@douglas.co.us)

**Re: Maher Ranch Metropolitan District No. 4, LGID # 18092  
2013 Map Filing**

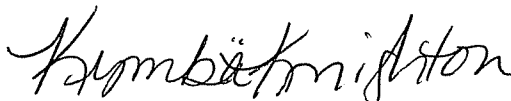
Dear Sir or Madam,

Pursuant to §32-1-306, C.R.S., this letter is to advise you that the boundaries of the above-referenced district have not changed since the last filing of its boundary map.

Should you have any questions or need additional information, please contact our office.

Very truly yours,

WHITE, BEAR & ANKELE  
Professional Corporation



Kymbä Knighton, CRP™  
Certified Paralegal