

WILLIAM P. ANKELE, JR.  
JENNIFER GRUBER TANAKA  
CLINT C. WALDRON  
KRISTIN BOWERS TOMPKINS  
ROBERT G. ROGERS  
BLAIR M. DICKHONER

OF COUNSEL:  
KRISTEN D. BEAR  
K. SEAN ALLEN  
GEORGE M. ROWLEY



ZACHARY P. WHITE  
TRISHA K. HARRIS  
HEATHER L. HARTUNG  
MEGAN J. MURPHY  
EVE M. G. VELASCO  
ALLISON C. FOGG  
LAURA S. HEINRICH  
AUDREY G. JOHNSON  
LISA CANNON

December 22, 2020

**VIA ELECTRONIC SUBMISSION  
AND ELECTRONIC MAIL**

Division of Local Government  
*E-filed via [www.dola.colorado.gov/e-filing](http://www.dola.colorado.gov/e-filing)*

Douglas County Clerk and Recorder  
301 Wilcox Street  
Castle Rock, CO 80104  
[recording@douglas.co.us](mailto:recording@douglas.co.us)

Douglas County Assessor  
301 Wilcox Street  
Castle Rock, CO 80104  
[assessors@douglas.co.us](mailto:assessors@douglas.co.us)

**Re: Parker Automotive Metropolitan District (LGID#:65257)  
Map Filing Pursuant to §32-1-306, C.R.S. – No Change in Boundaries**

To Whom It May Concern:

Section 32-1-306, C.R.S., requires special districts to provide a current, accurate map of their boundaries to the Division of Local Government (the “Division”), County Clerk and Recorder and County Assessor by January 1 of each year. This letter is to inform you that the map that is currently on file with your office for the above-referenced District is the most current and accurate map. A copy of the current map is attached for your convenience.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

WHITE BEAR ANKELE TANAKA & WALDRON  
Attorneys at Law

Abby J Franz, Paralegal

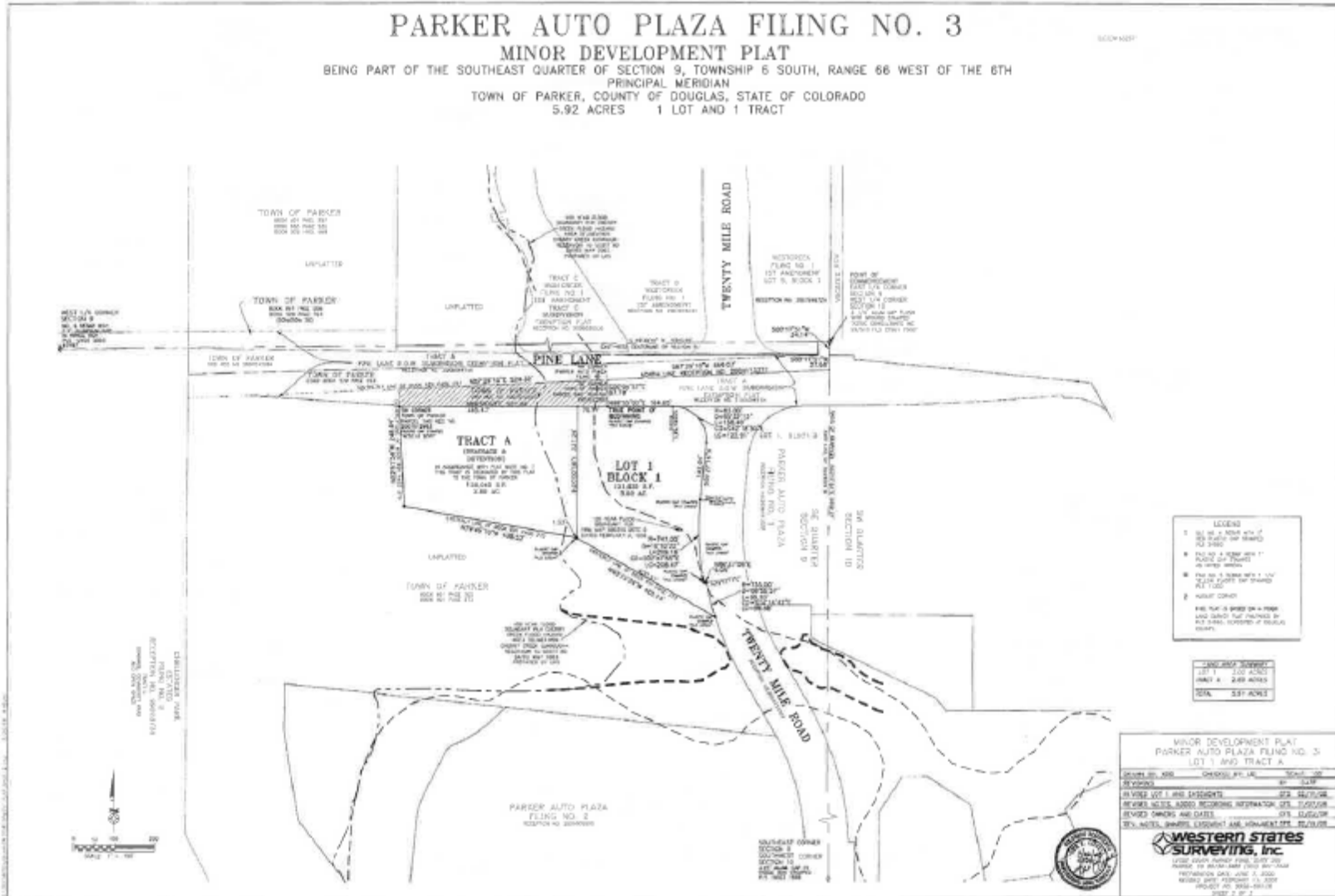
Enclosure



# PARKER AUTO PLAZA FILING NO. 3

## MINOR DEVELOPMENT PLAT

BEING PART OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH  
PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO  
5.92 ACRES 1 LOT AND 1 TRACT

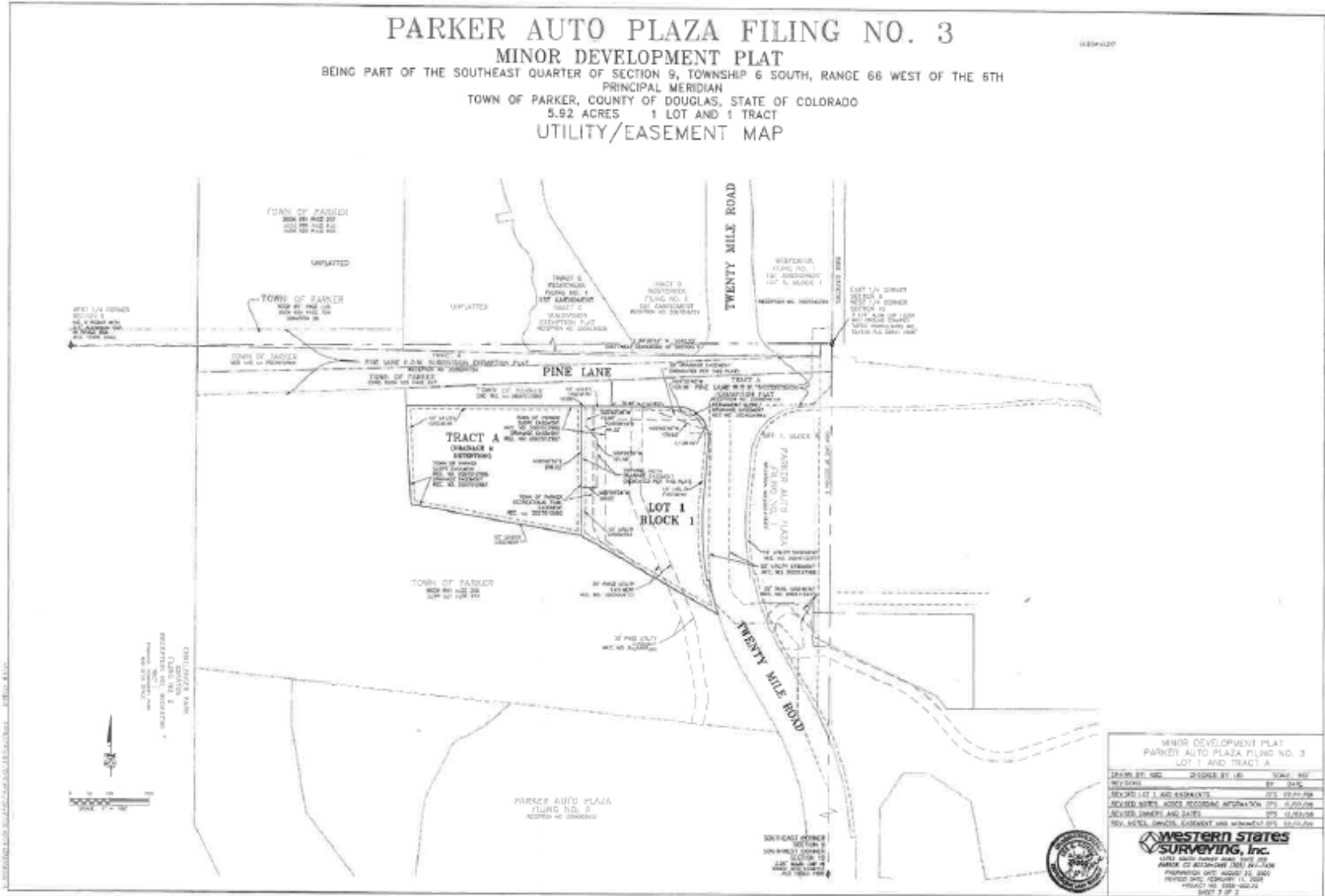


# PARKER AUTO PLAZA FILING NO. 3

## MINOR DEVELOPMENT PLAT

BEING PART OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH  
 PRINCIPAL MERIDIAN  
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO  
 5.92 ACRES 1 LOT AND 1 TRACT  
 UTILITY/EASEMENT MAP

10/28/2017



MINOR DEVELOPMENT PLAT  
 PARKER AUTO PLAZA FILING NO. 3  
 LOT 1 AND TRACT A

RECORDED BY:	NO.:	BOOK BY:	DATE:
RECORDS:		BY:	DATE:
RECORD LOT 1 AND EASEMENTS:		DATE:	10/27/17
RECORDED NOTES, NOTES RECORDING INFORMATION (7/5):		DATE:	10/27/17
RECORDED EASEMENTS AND EASES:		DATE:	10/27/17
NEW, REVISED, CORRECTED, EASEMENT AND EASEMENTS (7/5):		DATE:	10/27/17

**WESTERN STATES SURVEYING, Inc.**  
 1400 N. GARDEN AVENUE, SUITE 100  
 PARKER, CO 80138  
 PREPARED DATE: 10/27/17  
 REVISION DATE: 11/1/17  
 PROJECT NO: 1000-1000  
 SHEET 2 OF 2