DISTRICT COURT, DOUGLAS COUNTY,	
STATE OF COLORADO	
Douglas County Justice Center	*
4000 Justice Way, Suite 2009	
Castle Rock, CO 80109	
Phone Number: 303-663-7200	
IN RE THE MATTER OF CROWFOOT VALLEY RANCH	
METROPOLITAN DISTRICT NO. 1	
	· ·
Matthew P. Ruhland	▲ COURT USE ONLY ▲
Cockrel Ela Glesne Greher & Ruhland, P.C.	Casa Na + 2002CV1017
44 Cook Street, Suite 620	Case No.: 2002CV1017
Denver, Colorado 80206	
PRODUCTION OF A STANDARD CONTRACT CONTRACT CONTRACT	
Telephone: (303) 218-7200	Div · Ctrm ·
Telephone: (303) 218-7200 Facsimile: (303) 218-7220	Div.: Ctrm.:
Facsimile: (303) 218-7220	Div.: Ctrm.:
The same of the sa	Div.: Ctrm.:
Facsimile: (303) 218-7220 E-Mail: mruhland@cegrlaw.com	Div.: Ctrm.:

I, Sean P. Logue, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of Crowfoot Valley Ranch Metropolitan District No. 1 upon which I am about to enter to the best of my ability.

Sean P. Logue

STATE OF COLORADO

) ss

CITY AND COUNTY OF DENVER

Subscribed and sworn to before me this 2014 day of December, 2022, by Sean P. Logue.

MEGAN POMINVILLE NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20184021770 MY COMMISSION EXPIRES MAY 22, 2026 Person authorized to administer oaths (County Clerk and Recorder/Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

Title: NOTIFIEY PUBLIC

DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Phone Number: 303-663-7200	
IN RE THE MATTER OF CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2	
Matthew P. Ruhland	▲ COURT USE ONLY ▲
Cockrel Ela Glesne Greher & Ruhland, P.C. 44 Cook Street, Suite 620	Case No.: 2002CV1018
Denver, Colorado 80206	
Telephone: (303) 218-7200	Div.: Ctrm.:
Facsimile: (303) 218-7220	Biv
E-Mail: mruhland@cegrlaw.com	
Attorney Reg. No.: 36940	
OATH OF OFFICE	

I, Sean P. Logue, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of Crowfoot Valley Ranch Metropolitan District No. 2 upon which I am about to enter to the best of my ability.

Sean P. Logue

STATE OF COLORADO

)) ss.

CITY AND COUNTY OF DENVER

Subscribed and sworn to before me this 2014 day of December, 2022, by Sean P. Logue.

MEGAN POMINVILLE
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20184021770
MY COMMISSION EXPIRES MAY 22, 2026

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

Title: NOTARY PUBLIC