DISTRICT C	OURT, DOUGLAS COUNTY, COLORADO	
Court Address	s: 4000 Justice Way Castle Rock, CO 80109	
Telephone:	720-437-6200	
Petitioner:		
	T SOUTH METROPOLITAN DISTRICT NO.	▲ COURT USE ONLY ▲
Attorney for Petitioner:		
Name:	Blair M. Dickhoner, Esq. Audrey G. Johnson, Esq.	Case Number: 2022CV030678
Address:	WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law	Division: 6
	2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Courtroom:
Phone:	(303) 858-1800	
Fax:	(303) 858-1801	
Email:	bdickhoner@wbapc.com ajohnson@wbapc.com	
Atty. Reg. #:	40559 52605	
BOARD OF DIRECTORS OATH OF OFFICE		
STATE OF COLORADO)		

STATE OF COLORADO
) ss.
COUNTY OF Arapa hoe
)

I, Paul Schmergel, do [swear, [] affirm, or [] swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Kings Point South Metropolitan District No. 3 upon which I am about to enter to the best of my ability.

Signature

STATE OF COLORADO) ss COUNTY OF TAPAL

Signed and sworn to (or affirmed) before me this 2022 by Paul Schmergel via audio-video technology.

day of brember

(SEAL)

My commission expires: 10/21/2003

DENISE MARIE SWIFT

NOTARY PUBLIC

STATE OF COLORADO

NOTARY ID 20034035760

MY COMMISSION EXPIRES 10/21/2023

Notary Public