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## VIA ELECTRONIC SUBMISSION AND ELECTRONIC MAIL

Division of Local Government *E-filed via www.dola.colorado.gov/e-filing* 

Douglas County Clerk and Recorder 301 Wilcox Street Castle Rock, CO 80104 clerk@douglas.co.us

Douglas County Assessor 301 Wilcox Street Castle Rock, CO 80104 assessors@douglas.co.us

Re: The Canyons Metropolitan District No. 2 (LGID#:65040)

Map Filing Pursuant to §32-1-306, C.R.S. – No Change in Boundaries

To Whom It May Concern:

Section 32-1-306, C.R.S., requires special districts to provide a current, accurate map of their boundaries to the Division of Local Government, County Clerk and Recorder and County Assessor by January 1 of each year. This letter is to inform you that the map that is currently on file with your office for the above-referenced District is the most current and accurate map. A copy of the current map is attached for your convenience.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

WHITE BEAR ANKELE TANAKA & WALDRON

Attorneys at Law

Jenna J. Slabaugh, Paralegal

Enclosure

## THE CANYONS METROPOLITAN DISTRICT NOS. 1-11 **OVERALL MAP EXCLUSION PARCEL FROM-**METROPOLITAN DISTRICT NO.3 ±4.0 ACRES THE CANYONS METROPOLITAN DISTRICT NO. 3 ±169.6 ACRES **EXCLUSION PARCEL FROM** METROPOLITAN DISTRICT NO.3 ± 13.8 ACRES DIRECTOR PARCEL METROPOLITAN DISTRICT THE CANYONS NO.3 **METROPOLITAN** DISTRICT NOS. 5, 6 &7 ±1,270.0 Acres THE CANYONS **METROPOLITAN** DISTRICT NO. 2 ±456.0 ACRES THE CANYONS METROPOLITAN DISTRICT NOS. 1 & 8-11 ±4.4 ACRES THE CANYONS THE CANYONS **METROPOLITAN METROPOLITAN** DISTRICT NO. 4 DISTRICT NOS. 2 & 5 ±1,440.9 Acres 14 THE CANYONS METROPOLITAN DISTRICT NO. I & 8-11 BOUNDARY THE CANYONS METROPOLITAN **DISTRICT NO. 2 BOUNDARY** THE CANYONS METROPOLITAN **DISTRICT NO. 3 BOUNDARY** 24 THE CANYONS METROPOLITAN **DISTRICT NO. 4 BOUNDARY** THE CANYONS METROPOLITAN DISTRICT NOS. 5, 6 & 7 BOUNDARY 6000 25 1500 3000 SCALE: 1" = 3000'

NOTE: THIS DOES NOT REPRESENT A MONUMENTED SURVEY. IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION. PROJECT: 14-002 DATE: 04/24/2022

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CORE

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