

|   |  |   |
|---|--|---|
| DISTRICT COURT, DOUGLAS COUNTY, COLORADO<br><br>Court Address: 4000 Justice Way<br>Castle Rock, CO 80109<br>Telephone: 303-663-7200   |  | <b>▲ COURT USE ONLY ▲</b>                                   |
| <b>Petitioner:</b><br><br>COMPARK BUSINESS CAMPUS METROPOLITAN DISTRICT   |  |   |
| <b>Attorney for Petitioner:</b><br><br>Name: Jennifer Gruber Tanaka, Esq.<br>Audrey G. Johnson, Esq.<br>Address: WHITE BEAR ANKELE TANAKA & WALDRON<br>Attorneys at Law<br>2154 E. Commons Ave., Suite 2000<br>Centennial, CO 80122<br>Phone: (303) 858-1800<br>Fax: (303) 858-1801<br>Email: jtanaka@wbapc.com<br>ajohnson@wbapc.com<br>Atty. Reg. #: 32056; 52605 |  | Case Number: 1998CV158<br><br>Division: 6<br><br>Courtroom: |
| <b>BOARD OF DIRECTORS<br/>OATH OF OFFICE</b>  |  |   |

STATE OF COLORADO                    )  
   )            ss.  
 COUNTY OF ARAPAHOE            )

I, Blake Amen, do  swear,  affirm or  swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Compark Business Campus Metropolitan District upon which I am about to enter to the best of my ability.

*Blake Amen*  


---

 Blake Amen (Dec 12, 2023 12:31 MST)  
 Signature

Signed and sworn to (or affirmed) before me this 12th day of December, 2023.

By: Lawrence P. Jacobson  
Lawrence P. Jacobson (Dec 12, 2023 12:52 MST)  
\_\_\_\_\_  
Officer of the Board of Directors

*[Officer of the District Signature Page]*