DISTRICT C	OURT, DOUGLAS COUNTY, COLORADO	
Court Addres	s: 4000 Justice Way, Suite 2009	
	Castle Rock, CO 80109	
Telephone:	(720)437-6200	
-		
Petitioner:		
LANTERNS METROPOLITAN DISTRICT NO. 2		▲ COURT USE ONLY ▲
Attorney for Petitioner:		
Name:	Clint C. Waldron, Esq.	Case Number: 2014CV30994
	Megan J. Murphy, Esq.	
Address:	WHITE BEAR ANKELE TANAKA & WALDRON	Division: 6
	Attorneys at Law	
	2154 E. Commons Ave., Suite 2000	Courtroom:
	Centennial, CO 80122	
Phone:	(303) 858-1800	
Fax:	(303) 858-1801	
Email:	cwaldron@wbapc.com	
	mmurphy@wbapc.com	
Atty. Reg. #:	36689	
	47464	
	BOARD OF DIRECTORS OATH OF OFFICE	S
STATE OF C	OLORADO) ss.	
COUNTY OF	,	

I, Timothy Westbrook, do O swear, O affirm or O swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Lanterns Metropolitan District No. 2 upon which I am about to enter to the best of my ability.

Tim Westbrook
Tim Westbrook (Nov 4, 2022 09:13 MDT)

Signature

Signed and sworn to (or affirmed) before me this <u>4</u> day of November, 2022.

By: Ben Both
Officer of the Board of Directors