| DISTRICT C | OURT, DOUGLAS COUNTY, COLORADO | |
|--------------------------------------|--|--------------------------|
| Court Address | s: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 | |
| Telephone: | (720)437-6200 | |
| Petitioner: | | |
| LANTERNS | METROPOLITAN DISTRICT NO. 2 | ▲ COURT USE ONLY ▲ |
| Attorney for Petitioner: | | |
| Name: | Clint C. Waldron, Esq. Megan J. Murphy, Esq. | Case Number: 2014CV30994 |
| Address: | WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law | Division: 6 |
| | 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 | Courtroom: |
| Phone: | (303) 858-1800 | |
| Fax: | (303) 858-1801 | |
| Email: | cwaldron@wbapc.com mmurphy@wbapc.com | |
| Atty. Reg. #: | 36689 | |
| | 47464 | |
| BOARD OF DIRECTORS OATH OF OFFICE | | |

STATE OF COLORADO

COUNTY OF DOUGLAS

I, Eric Lehman, do [O] swear, \bigcirc affirm or $[\bigcirc$ swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Lanterns Metropolitan District No. 2 upon which I am about to enter to the best of my ability.

ss.

)))

<u>ic Lehman</u> Eric Lehman (Nov 2, 2022 08:25 MDT)

Signature

Signed and sworn to (or affirmed) before me this $2nd \\ 2022$.

Nathaniel Benjamin Both Nathaniel Benjamin Both (Nov 2, 2022 08:55 MDT)

Officer of the Board of Directors