DISTRICT C	OURT, DOUGLAS COUNTY, COLORADO		
Court Address	s: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109		
Telephone:	(720)437-6200		
Petitioner:			
LANTERNS METROPOLITAN DISTRICT NO. 1		$\blacktriangle$ COURT USE ONLY $\blacktriangle$	
Attorney for	Petitioner:		
Name:	Clint C. Waldron, Esq. Megan J. Murphy, Esq.	Case Number: 2003CV1264	
Address:	WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law	Division:	
	2154 E. Commons Ave., Suite 2000 Centennial, CO 80122		
Phone:	(303) 858-1800	Courtroom:	
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Email:	cwaldron@wbapc.com mmurphy@wbapc.com		
Atty. Reg. #:	36689		
, ,	47464		
CERTIFICATE OF APPOINTMENT CHRISTOPHER OSLER LANTERNS METROPOLITAN DISTRICT NO. 1			

STATE OF COLORADO	)
	)
COUNTY OF DOUGLAS	)

I, Nathaniel Benjamin Both, as President of the Board of Directors (the "Board") of the Lanterns Metropolitan District No. 1 (the "District"), hereby certify that at a meeting of the Board held on Wednesday, October 19, 2022, at 11:00 A.M., via teleconference, the Board determined that, pursuant to § 32-1-905(2), C.R.S., and due to a vacancy on the Board, it was necessary to appoint a new director to act until the next regular election of the District to be held in May 2023; that nominations were open for appointment of a new director; and that upon approving vote of the Board, the following eligible elector of the District was appointed to the Board for a term ending May 2025:

SS.

Name: Christopher Osler Address: 14768 Haley Avenue Parker, CO 80134

I further certify that I have caused this Certificate of Appointment to be delivered to the newly appointed director and to the Division of Local Government.

Dated this 2nd day of November, 2022.

LANTERNS METROPOLITAN DISTRICT NO. 1

Nathaniel Benjamin Both Nathaniel Benjamin Both (Nov 2, 2022 08:49 MDT)

Nathaniel Benjamin Both, President