## STATE OF COLORA

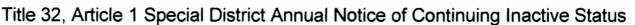
Phone:

Date:

303-592-4380

## DEPARTMENT OF LOCAL AFFAIRS

**Division of Local Government** 1313 Sherman Street, Suite 521 Denver, Colorado 80203 Phone: (303) 866-2156 FAX: (303) 866-4819 TDD: (303) 866-5300



## NOTICE IS HEREBY GIVEN

| the   | Rampart Range Metropolitan District No. 8                   | District (65476) (LGID) |  |  |
|---|---|-------------------------|--|--|
| in  | Douglas   | County, Colorado        |  |  |
| pursuant to subsection 32-1-104(4) C.R.S., is continuing as an Inactive Special District as |   |                         |  |  |
| defined   | by C.R.S. 32-1-103(9.3) for the fiscal year beginning: _Jar | nuary 1, 2014           |  |  |

**NOTICE IS FURTHER GIVEN**, pursuant to subsection 32-1-104(4) C.R.S., the District has not and shall not issue any debt, impose a mill levy, or conduct any other official business other than to conduct elections and to undertake procedures necessary to implement the district's intention to return to active status.

Attornev

her mcgeadysisneros.com

| District Contact Perso | n: |
|------------------------|----|
|------------------------|----|

Contact Signature:

Contact Email Address:

District Business Address: 450 E. 17<sup>th</sup> Avenue Business Address (cont.) Address City/State/Zip:

Suite 400 Denver, Colorado 80203

Megan M. Be

|                 |                | Elected or | Term     |
|-----------------|----------------|------------|----------|
| Directors       |                |            | Exp. Yr. |
| 1. Board Chair: | Keith Simon    | E          | 2016     |
| 2. Director:    | Donald Bounds  | E          | 2016     |
| 3. Director:    | Darryl Jones   | E          | 2016     |
| 4. Director:    | Lawrence Levin | E          | 2014     |
| 5. Director :   | Steven Mulhern | E          | 2014     |
| 6. Director:    | N/A            | E or A     |          |
| 7. Director:    | N/A            | E or A     |          |

Generally, per C.R.S. 32-1-104(5), Inactive Special Districts shall be exempt from compliance with the provisions of:

- 32-1-104(2) Annual January 15<sup>th</sup> Contact Filing;
- 32-1-306 Annual January 1st Map Filing
- 32-1-809 Annual January 15th Notice to Electors
- 32-1-903 Meetings

- Title 29, Art 1, Part 2 List of Contracts Title 29, Art 1, Part 6 - Audit Law
  - Title 39, Art 1, Part 1 Notices of Boundary Change, Intent to Levy
- Title 29, Art 1, Part 1 Budget Law
- Title 39, Art 5, Part 1 Annual Mill Levy Certification

## PROCEDERAL INSTRUCTIONS

As directed in 32-1-104(3)(b) C.R.S., by Certified Mail, Return Receipt Requested except where electronic filing is required by the receiving entity, file this annual Notice of Continuing Inactive Status on or before December 15<sup>th</sup> with:

- the Office of the State Auditor;
- the Division of Local Government; and

 the Board of County Commissioners of each county in which the District is located as confirmation of the District's intent to not certify a mill levy for collection in the upcoming fiscal year.

