

DISTRICT COURT, DOUGLAS COUNTY, COLORADO		<b>▲ COURT USE ONLY ▲</b>
Court Address: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109		
Telephone: 720-437-6200		
<b>Petitioner:</b>		
LANTERNS METROPOLITAN DISTRICT NO. 3		
<b>Attorney for Petitioner:</b>		
Name:	Clint C. Waldron, Esq. Megan J. Murphy, Esq.	Case Number: 2014CV30995
Address:	WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Division: 5
Phone:	(303) 858-1800	Courtroom:
Fax:	(303) 858-1801	
Email:	cwaldron@wbapc.com mmurphy@wbapc.com	
Atty. Reg. #:	36689; 47464	
<b>BOARD OF DIRECTORS OATH OF OFFICE</b>		

STATE OF COLORADO                    )  
  )  
COUNTY OF Arapahoe            )            ss.

I, Timothy Lee Westbrook, do  swear,  affirm or  swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Lanterns Metropolitan District No. 3 upon which I am about to enter to the best of my ability.

*Tim Westbrook*  
[Tim Westbrook \(Oct 16, 2023 14:00 MDT\)](#)  
 \_\_\_\_\_  
 Signature

Signed and sworn to (or affirmed) before me this 16<sup>th</sup> day of October, 2023.

By: Ben Both  
Ben Both (Oct 16, 2023 14:02 MDT)  
\_\_\_\_\_  
Officer of the Board of Directors

*[Officer of the District Signature Page]*