DISTRICT COURT, DOUGLAS COUNTY, COLORADO Court Address: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Telephone: 720-437-6200 Petitioner: ▲ COURT USE ONLY ▲ LANTERNS METROPOLITAN DISTRICT NO. 3 **Attorney for Petitioner:** Case Number: 2014CV30995 Name: Clint C. Waldron, Esq. Megan J. Murphy, Esq. WHITE BEAR ANKELE TANAKA & WALDRON Address: Attorneys at Law Division: 5 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone: (303) 858-1800 Courtroom: Fax: (303) 858-1801 cwaldron@wbapc.com Email: mmurphy@wbapc.com Atty. Reg. #: 36689; 47464

## CERTIFICATE OF APPOINTMENT TIMOTHY LEE WESTBROOK LANTERNS METROPOLITAN DISTRICT NO. 3

| STATE OF COLORADO  | ) |     |
|--------------------|---|-----|
|                    | ) | SS. |
| COUNTY OF ARAPAHOE | ) |     |

I, Ben Both, as President of the Board of Directors (the "Board") of the Lanterns Metropolitan District No. 3 (the "District"), hereby certify that at a meeting of the Board held on October 16, 2023, at 1:30 p.m., via teleconference, the Board determined that, pursuant to § 32-1-905(2), C.R.S., and due to a vacancy on the Board, it was necessary to appoint a new director to act until the next regular election of the District to be held in May 2025; that nominations were open for appointment of a new director; and that upon approving vote of the Board, the following eligible elector of the District was appointed to the Board for a term ending May 2027:

Name: Timothy Lee Westbrook

Address: 2719 Black Canyon Way

Castle Rock, CO 80109

I further certify that I have caused this Certificate of Appointment to be delivered to the newly appointed director and to the Division of Local Government.

Dated this 16<sup>th</sup> day of October, 2023.

LANTERNS METROPOLITAN DISTRICT NO. 3

**Ben Both**Ben Both (Oct 16, 2023 14:02 MDT)

Ben Both, President