

**NOTICE OF MEETING
OF THE BOARD OF DIRECTORS OF
COTTONWOOD WATER AND SANITATION DISTRICT
DOUGLAS COUNTY, COLORADO**

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN that a regular meeting of the Board of Directors of the **COTTONWOOD WATER AND SANITATION DISTRICT**, Douglas County, Colorado has been scheduled for **Tuesday, October 18, 2022**, beginning at the hour of **6:30 p.m. at 8334 Sandreed Circle, Parker, CO** for the purpose of addressing those matters in the agenda set out below and conducting such other business as may properly come before the Board. This meeting is open to the public.

IN WITNESS WHEREOF, this NOTICE is given pursuant to statute this 14th day of October, 2022.
COTTONWOOD WATER AND SANITATION DISTRICT
By: /s/William Thomas
Secretary to the District

AGENDA

- I. CALL TO ORDER**
- II. ADOPTION OF THE AGENDA**
- III. PUBLIC COMMENT**
- IV. CONSENT AGENDA – Exhibit A**
 - A. Approval of Minutes –September 20, 2022 meeting
 - B. Authorization of Disconnects of Delinquent Accounts
 - C. Approval of Payables
 - D. Disclosure of Potential Conflicts of Interest
- V. DIRECTOR’S ITEMS**
 - A. Schedule December meeting date
- VI. CONSIDER BOARD MEMBER APPOINTMENT**
 - A. Notice of Appointment
 - B. Oath of Office
- VII. CONSIDER APPROVAL OF THE AMENDED AND RESTATED JWPP OPERATION, MAINTENANCE AND MANAGEMENT AGREEMENT WITH CH2M HILL – Exhibit**
- VIII. CONSIDER RESOLUTION CREATING THE TRASH REMOVAL ENTERPRISE FUND – Exhibit**
- IX. DISCUSSION OF PROPOSED RULES ON TRASH COLLECTION - Exhibit**
- X. MANAGER’S REPORT – Exhibit**
- XI. ACTION ITEMS – Exhibit**
 - A. JWPP Start Up Project Management
- XII. REPORTS – Exhibit**
 - A. Dashboard
 - B. Financials
 - C. Legal Report
- XIII. EXECUTIVE SESSION** pursuant to Sec. 24-6-402(4)(b) and (4)(e), C.R.S. for conference with an attorney for the District for the purpose of receiving legal advice on specific legal questions and for the purpose of determining positions relative to matters that may be subject to negotiation, developing strategy for negotiations and instructing negotiators relating to agreements with CH2M and ACWWA regarding the JWPP Renovation project and operation of the JWPP water treatment plant.
- XIV. ADJOURNMENT - Next meeting scheduled for TUESDAY, November 15, 2022 at 8334 Sandreed Circle, Parker, CO.**