## **MEMORANDUM**

TO: Divi	sion of Local Government
The	following Douglas County Officials: Board of County Commissioners Assessor Treasurer Clerk and Recorder
FROM:	David Peak, District Manager CliftonLarsonAllen LLP
DATE:	January 2014
SUBJECT:	OMNIPARK METROPOLITAN DISTRICT Contact Information
District Contact:	David Peak, District Manager CliftonLarsonAllen LLP
Business Address:	8390 E. Crescent Pkwy., Suite 500 Greenwood Village, CO 80111 Telephone: (303) 779-4525 David.peak@claconnect.com
Chairman:	Richard Egitto
Please confirm receipt of this Contact Letter by indicting the date received, which office you are with, sign where appropriate and return either via email to <u>caroline.dennington@claconnect.com</u> , via U.S. Mail in the self addressed stamped envelope provided or via facsimile transmission to (303) 773-2050.	
Date Received:	Office:

Signature:

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