

## **MEMORANDUM**

**TO: Division of Local Government**

**The following Douglas County Officials:  
Board of County Commissioners  
Assessor  
Treasurer  
Clerk and Recorder**

**FROM: David Peak, District Manager  
CliftonLarsonAllen LLP**

**DATE: January 2014**

**SUBJECT: HIDDEN POINTE METROPOLITAN DISTRICT  
Contact Information**

**District Contact: David Peak, District Manager  
CliftonLarsonAllen LLP**

**Business Address: 8390 E. Crescent Pkwy., Suite 500  
Greenwood Village, CO 80111  
Telephone: (303) 779-4525  
David. peak@claconnect.com**

**Chairman: Jeffrey T. Huff**

Please confirm receipt of this Contact Letter by indicating the date received, which office you are with, sign where appropriate and return either via email to [caroline.dennington@claconnect.com](mailto:caroline.dennington@claconnect.com), via U.S. Mail in the self addressed stamped envelope provided or via facsimile transmission to (303) 773-2050.

Date Received: \_\_\_\_\_ Office: \_\_\_\_\_

Signature: \_\_\_\_\_