

MEMORANDUM

TO: Division of Local Government

**The following Douglas County Officials:
Board of County Commissioners
Assessor
Treasurer
Clerk and Recorder**

**FROM: Chuck Reid, District Manager
CliftonLarsonAllen LLP**

DATE: January 2014

**SUBJECT: CANTERBERRY CROSSING METROPOLITAN DISTRICT
No.2
Contact Information**

**District Contact: Chuck Reid, District Manager
CliftonLarsonAllen LLP**

**Business Address: 8390 E. Crescent Pkwy., Suite 500
Greenwood Village, CO 80111
Telephone: (303) 779-4525
Chuck. reid@claconnect.com**

Chairman: Thomas Brinkman II

Please confirm receipt of this Contact Letter by indicating the date received, which office you are with, sign where appropriate and return either via email to caroline.dennington@claconnect.com, via U.S. Mail in the self addressed stamped envelope provided or via facsimile transmission to (303) 773-2050.

Date Received: _____ Office: _____

Signature: _____