

NOTICE OF 2013 REGULAR MEETINGS

**PARK MEADOWS METROPOLITAN DISTRICT
DOUGLAS COUNTY, COLORADO**

NOTICE IS HEREBY GIVEN that the Board of Directors of Park Meadows Metropolitan District, Douglas County, Colorado, will hold its regular meetings on the fourth Monday of each month, with the exception of May and December, when the Board will meet on Monday, May 20, 2013 and Monday, December 16, 2013, at the hour of 5:00 p.m., at the Lone Tree Civic Center, 8527 Lone Tree Parkway, Lone Tree, Colorado for the purpose of conducting any business which may come before the Board. These meetings are open to the public.

This notice is given by order of the Board of Directors of the District.

**PARK MEADOWS METROPOLITAN DISTRICT,
DOUGLAS COUNTY, COLORADO**

By: /s/ Bob Blodgett
Manager

Posted at three public places within the District, and at the office of the Douglas County Clerk and Recorder.

Agenda

1. Call to Order
2. Public Comment
3. Minutes
4. Discussion Items
5. Financial Items
6. Directors' Items
7. Manager's Report
8. Attorney's Report
9. Other Business
10. Adjournment

Park Meadows Metropolitan District
8390 E. Crescent Parkway, #500
Greenwood Village, CO 80111
303-779-4525
303-773-2050 (FAX)

January 3, 2013

Douglas County Clerk and Recorder

VIA EMAIL: recording@douglas.co.us

Re: Park Meadows Metropolitan District; Notice of 2013 Regular Meetings

Dear Clerk:

Attached please find a Notice of a 2013 Regular Meetings for the above referenced District. Please post said Notice on the Public Bulletin Board in your office. This Notice shall remain posted until December 31, 2013.

Please acknowledge receipt of this Notice by executing this letter below and returning via e-mail or facsimile to 303-773-2050.

Thank you for your assistance in this matter. If you have any questions or need additional information, please contact me.

Sincerely,

Kathy Suazo

Kathy Suazo
Assistant to Bob Blodgett
District Manager

I hereby acknowledge receipt of the above Notice for Park Meadows Metropolitan District this 3rd day of January, 2013.

COUNTY CLERK AND RECORDER

By: _____