

DOUGLAS COUNTY
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DEC 29 2012
DEC 27 2012

CRYSTAL CROSSING METROPOLITAN DISTRICT
191 UNIVERSITY BLVD. #358
DENVER, CO 80206
303 818-9365
angela@teleos-services.com

December 29, 2012

Special District Association of Colorado
225 E. 16th Avenue
Suite 1000
Denver, CO 80203

Re: Crystal Crossing Metropolitan District

Attached please find a hard copy of Transparency Notice – 2013 to be posted at your website for our District in compliance with SB09-087.

If you have any questions, please feel free to contact me.

Sincerely,



Angela Elliott
District Manager

cc: Division of Local Government
Douglas County Clerk and Recorder
Douglas County Elections ✓

SPECIAL DISTRICT TRANSPARENCY NOTICE – 20 13
Pursuant to section 32-1-809, Colorado Revised Statutes

This information must be provided¹ to the eligible electors of the district between November 16, and January 15.

Name of Special District	Crystal Crossing Metropolitan District	
Address and Telephone Number of District's Principal Business Office	191 University Blvd., #358, Denver, CO 80206. Business office for posting: 8005 S. Chester St., #150, Centennial, CO 80112	
Name and Telephone Number of Primary Contact Person for District	Angela Elliott, District Manager 303 818 9365	
Time and Place Designated for Regular Board Meetings	First Thursday of every month, 3 pm, held at 8200 E. Maplewood Avenue, Suite 150, Greenwood Village, CO	
Posting Place Designated for Meeting Notice (as per §24-6-402(2)(c), C.R.S.)	Barricade located on the west side of Plum Creek Blvd.	
District Mill Levy	61.230 mills, for levy in year 20 <u>13</u>	
Total Ad Valorem Tax Revenue Received by District during 20 <u>12</u> (Note if unaudited or otherwise incomplete.)	\$ 123,601	
Names of Board Members (Check applicable boxes and fill out years for any Board Member whose seat will be on the ballot at the next regular election [May 20 <u>14</u>].)	(1) Tom Hall <input checked="" type="checkbox"/> This office will be on the May 20 <u>14</u> ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term	(2) Ruth Rowley <input checked="" type="checkbox"/> This office will be on the May 20 <u>14</u> ballot. <input checked="" type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term
	(3) Daniel Nickless <input type="checkbox"/> This office will be on the May 20 <u>14</u> ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term	(4) Jeffery Cox <input checked="" type="checkbox"/> This office will be on the May 20 <u>14</u> ballot. <input checked="" type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term
	(5) Kent Pedersen <input type="checkbox"/> This office will be on the May 20 <u>14</u> ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term	
	(6) <input type="checkbox"/> This office will be on the May 20 <u>14</u> ballot. <input checked="" type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term	(7) <input type="checkbox"/> This office will be on the May 20 <u>14</u> ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term
	For seven-member boards:	
Date of Next Regular Election	May <u>6</u> , 20 <u>14</u>	
Self-nomination forms to be a candidate for District board member may be obtained from	Name: Dawn Fredette Contact Information: Spencer Fane & Grimshaw, 303-839-3873, dfredette@spencerfane.com	
Self-nomination forms to be a candidate for District board member should be returned to	Name: Dawn Fredette Contact Information: Spencer Fane & Grimshaw, 303-839-3873, dfredette@spencerfane.com	
Self-nomination form must be received by the District by February <u>28</u> , 20 <u>14</u> , no later than <u>3</u> : <u>00</u> p.m.		

District Election Results will be posted on these websites:	Secretary of State www.sos.state.co.us	District or other website: www.sdaco.org
Applications to Request Permanent Mail-In Voter Status (Enter county or counties in which the district is wholly or partially located.)	may be obtained from: Douglas County Clerk and Recorder or Online from Secretary of State: www.elections.colorado.gov	and may be returned to: Douglas County Clerk and Recorder
Notice Completed By:	Name: Angela Elliott Title: District Manager	Notice Dated: 12/28/2012 Some information herein may be subject to change.

File copy of this Notice with:

- Clerk and Recorder of each County in which District is wholly or partially located;
- Division of Local Government; and
- District's principal business office (must be available for public inspection).

¹ Notice must be provided in one or more of the following manners:

- a) Mail notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed notices, so long as the information regarding each district is separately displayed and identified);
- b) Include notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other notice of election, or other informational mailing sent by the district to the eligible electors;
- c) Post notice on district's official website (Note: You must also provide the Division of Local Government (<http://www.colorado.gov/cs/Satellite/DOLA-Main/CBON/1251592910248>) with the address of your district's website to establish a link on the DLG's site);
- d) Post notice on website of the Special District Association of Colorado (www.sdaco.org) (Note: Your district must be an SDA member. Send notice to SDA by mail or electronic transmission); or
- e) For a special district with less than one thousand eligible electors that is wholly located within a county with a population of less than thirty thousand, posting the notice in at least three public places within the limits of the special district and, in addition, posting a notice in the office of the county clerk and recorder of the county in which the special district is located. Such notices shall remain posted until the Tuesday succeeding the first Monday of the following May.