DISTRICT COURT, TELLER COUNTY, STATE OF COLORADO Court Address: Teller County Courthouse 101 W. Bennett Avenue P. O. Box 997 Cripple Creek, CO 80813								
Phone Number: 719-689-2574								
IN RE THE MATTER OF UTE PASS REGIONAL AMBULANCE DISTRICT								
Allison C. Ulmer	▲ COURT USE ONLY ▲							
Collins Cole Flynn Winn & Ulmer, PLLC 165 S. Union Blvd., Suite 785 Lakewood, CO 80226	Case No.: 04CV263							
Telephone: 720-617-0080	Div.: Ctrm.:							
E-Mail: aulmer@cogovlaw.com								
Attorney Reg. No.: 37940 OATH OF OFFICE								
I, Chad Smith, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Ute Pass Regional Health Service District upon which I am about to enter to the best of my ability. Chad Smith								
STATE OF COLORADO)								
COUNTY OF TELLER) ss.								
Subscribed and sworn to before me this day of day of 2024, by Chad Smith.								
Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths) Title: My commission expires:								

NOTICE OF APPOINTMENT

January 18, 2024 At a noticed meeting on the date of

Board of Directors of the Ute Pass Regional Health Service District appointed the following eligible elector to fill a vacancy on the

___, pursuant to Section 32-1-905(3), C.R.S., the

Board of Directors:

Chad Smith

1378 Millstone lane Mailing Address:

Woodland Park, Co 80863

This appointment will expire at the next regular election in May of 2025

Board Chair's signature



Certificate Number

Property a	CERT-008052								
ADMINISTRATOR Colorado Special Districts Property and Liability Pool c/o McGriff Insurance Services, LLC PO Box 1539 Portland, OR 97207-1539				THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.					
				COMPANIES AFFORDING COVERAGE					
NAMED MEMBER Ute Pass Regional Health Service District				COMPANY A: Colorado Special Districts Property and Liability Pool					
785 Red Feather Lane				COMPANY B: COMPANY C:					
PO Box 149 Woodland Park, CO 80863				COMPANY D:					
				COMPANY E:					
			VERAGES						
THIS IS TO CERTIFY THAT COVERAGE DOCUMENTS LISTED HEREIN HAVE BEEN ISSUED TO THE NAMED MEMBER HEREIN FOR THE COVERAGE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE COVERAGE AFFORDED BY THE COVERAGE DOCUMENTS LISTED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH COVERAGE DOCUMENTS.									
CO	Type of Coverage	Coverage #		tive Date	Expiration Date		IMITS		
	General Liability	24PL-52029- 2227	01/01/24		12/31/24	General Aggregate	Unlimited		
A	☑Commercial General Liability ☑Public Officials Liability ☑Employment Practices ☑Occurrence	*Except that for claims, occurrences or suits to which the monetary limits of the Colorado Immunity Act, C.R.S. & 24-10-101, et.seq., as amended, apply, there shall be a further sublimit of (a) \$387,000 for an injury to any one person in any single occurrence; and (b) \$1,093,000 for an injury to two or more persons in any single occurrence; but in the event of an injury to two or more persons in any single occurrence, the sublimit shall not exceed \$387,000 for each injured person.							
A	Automobile Liability ☑Scheduled Autos ☑Hired Autos ☑Non-Owned Autos	24PL-52029- 2227	01/01/24		12/31/24	Each Occurrence*	\$2,000,000		
	Auto Physical Damage								
	□Scheduled Autos								
	☐ Hired Autos			.1					
	Li filled Autos								
A	Excess Liability Other Than Umbrella Form	24PL-52029- 2227	01/0	1/24	12/31/24	General Aggregate	Unlimited		
						Each Occurrence*	\$1,000,000		
_	Promoth:		-			Occurrence			
	Property								
					L				
Description: Evidence of coverage only. Re: Ambulance service									
CERTIFICATE HOLDER CANCELLATION									
Teller County Government Emergency Management PO Box 959 Cripple Creek, CO 80813					SHOULD ANY OF THE ABOVE DESCRIBED COVERAGES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE COVERAGE FORM PROVISIONS.				
					AUTHORIZED REPRESENTATIVE: By: Joseph E. DePaepe Date: January 11, 2024				