DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO		
Court Address: Douglas County Justice Cente 4000 Justice Way, Suite 2009 Castle Rock, CO 80109		
Phone Number: 303-663-7200		
IN RE THE MATTER OF CONSOLIDATED B MOUNTAIN RANCH METROPOLITAN DIST		
Timothy J. Flynn	▲ COURT USE ONLY ▲	
Collins Cole Flynn Winn & Ulmer, PLLC 165 S. Union Blvd., Suite 785	Case No.: 85CV202	
Denver, Colorado 80228-1556 Telephone: (720) 617-0080	Div.: Ctrm.:	
E-Mail: tflynn@cogovlaw.com	Div Cum	
Atty. Reg #: 10484		
OATH O	F OFFICE	
I, Jay Smith, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Consolidated Bell Mountain Ranch Metropolitan District upon which I am about to enter to the best of my ability. Jay Smith		
STATE OF COLORADO)	SS.	
COUNTY OF DOUGLAS)	~	
Subscribed and sworn to before me this		
Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board or any other person authorized to administer oaths) Title: Plest Leut My commission expires:		

CONSOLIDATED BELL MOUNTAIN RANCH METROPOLITAN DISTRICT COUNTY OF DOUGLAS, COLORADO CERTIFICATE OF APPOINTMENT TO BOARD OF DIRECTORS FOR JAY SMITH

I, Russell j. Grant, President of the Board of Directors of the Consolidated Bell Mountain Ranch Metropolitan District, of the County of Douglas, State of Colorado, hereby certify that at a regular meeting of the Board of Directors of the Consolidated Bell Mountain Ranch Metropolitan District held December 6, 2022, at Lowell Ranch, 2330 S. 1-25, Castle Rock, CO 80104, at 6:00 p.m., the Board determined that a vacancy had occurred on the Board of Directors of the District, that it was necessary to appoint a new Director to act until the next regular election of the District, that nominations were open for appointment of a new Director, and that upon unanimous vote there was appointed to the Board the following qualified elector of the District to act until the next regular election of the District:

Name:

Jay Smith

Mailing Address:

3191 Glade Gulch Circle

Castle Rock, CO 80104

CONSOLIDATED BELL MOUNTAIN RANCH METROPOLITAN DISTRICT

Bv:

Russell J. Grant, President



Crime Certificate Holder Declaration

Master Coverage Document Number: J05931794

Certificate Number: 23PL-60320-2773

Named Member:

Consolidated Bell Mountain Ranch Metropolitan District

c/o CliftonLarsonAllen LLP

8390 E. Crescent Parkway, Suite 300 Greenwood Village, CO 80111 **Broker of Record:**

TCW Risk Management 384 Inverness Parkway

Suite 170

Englewood, CO 80112

Covered Designated Agent(s):

Insurer: Federal Insurance Company (Chubb)

Coverage Period: 1/1/2023 to EOD 12/31/2023

Coverages and Limits:

Employee Theft: \$10,000

- Limit is maximum for each loss
- Employee includes executives, full-time, part-time, seasonal, leased and temporary employee(s), interns or non-compensated volunteer.
- · Includes funds from a sponsored benefit plan.

Public Official Faithful Performance of Duty:	\$10,000
Client Theft:	\$10,000
Forgery or Alteration:	\$10,000
On Premises:	\$10,000
In Transit:	\$10,000
Computer System Fraud:	\$10,000
Funds Transfer Fraud:	\$10,000
Debit, Credit or Charge Card Fraud:	\$10,000
Money Orders and Counterfeit Paper Currency Fraud:	\$10,000
Social Engineering Fraud:	\$10,000

Deductible(s):

All Crime except Social Engineer Fraud: \$250

Social Engineering Fraud: 20% of Social Engineering Fraud Limit

Contribution: \$176

Policy Forms:

PF-52815 (04/20) The Chubb PrimarysM Commercial Crime Insurance

PF-52853 (04/20) Governmental Entity (Colorado Special Districts Pool) Endorsement

PF-53127 (04/20) Colorado Amendatory Endorsement PF-52851 (04/20) Add Corporate Credit Card Coverage

This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Master Crime Policy. This Certificate represents only a brief summary of coverages. Please refer to the Master Policy Documents for actual coverage, terms, conditions, and exclusions.

Countersigned by:

Authorized Representative