## **Rural Water Authority of Douglas County**

P.O. Box 4610, Parker, CO 80134 www.rwadc.org

Wednesday, January 22, 2014 7:00-9:00 p.m. Phillip S. Miller Building, 100 Third St. Castle Rock Conference Rooms A & B

## **Business Meeting Agenda**

- Call Regular Board Meeting to Order
- Roll Call
- Disclosure of Conflicts of Interest
- Approval of Agenda
- Public comments
- Approval of Minutes
  - o November 20, 2013 Regular Board Business Meeting
- Officers Reports
  - o Chairman, Vice Chairman, Secretary, Treasurer
- Committee Reports
  - o Executive Committee Dec. 7 approval of Claims
- Old Business
  - Fill Board Vacancies
    - District 2
    - District 4
    - District 5
- New Business
  - o Colorado Oil & Gas Conservation Commission Notices
    - Modular Large Volume Tanks Stakeholder Meeting, Jan. 15
  - Douglas County Referrals (due dates)
    - DR2013-008 Comprehensive Master Plan Amendment (Nov. 27)
    - SB2013-057 Stonegate Filing PD 12<sup>th</sup> Amendment, Sketch Plan (Dec. 4)
    - DR2013-011 Douglas County Subdivision Resolution (Dec. 19)
    - SB2013-070 Meridian IBC Filing No. 7F, 2<sup>nd</sup> Amd. (Jan. 2)
    - US2013-010 9676 S. Perry Park Rd (Jan. 13)
- ADJOURN

Next Regular Board Meeting – February 26, 2014, 7:00 p.m. Douglas County Miller Building, Conference Rooms A & B 100 Third Street, Castle Rock