

# SPECIAL DISTRICT TRANSPARENCY NOTICE – 2025

Pursuant to section 32-1-809, Colorado Revised Statutes

This information must be provided to the eligible electors of the district between  
November 16, 2024 and January 15, 2025.

|                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of special district                                                                        | Perry Park Water and Sanitation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                       |
| Address and telephone number of district's principal business office                            | 5676 West Red Rock Drive, Larkspur, Colorado 80118<br>303.681.2050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                       |
| Name and telephone number of manager or other primary contact person for district               | Diana Miller, District Manager, 303.681.2050<br><a href="mailto:dmiller_ppwsd@comcast.net">dmiller_ppwsd@comcast.net</a><br><a href="https://perryparkwsd.colorado.gov">https://perryparkwsd.colorado.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                       |
| Time and place designated for regular board meetings                                            | The third Wednesday of each month (January thru October) and the second Wednesday of the month (November thru December), at 2:00 p.m., Perry Park Water and Sanitation District Office, 5676 West Red Rock Drive, Larkspur, Colorado 80118                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       |
| Posting place designated for regular board meetings (as per §24-6-401, <i>et seq.</i> , C.R.S., | <p>Notices of meetings (regular, special and work/study session) of the Board required pursuant to §24-6-401, <i>et seq.</i>, C.R.S., shall be posted at least 24 hours prior to each meeting at:<br/><a href="https://perryparkwsd.colorado.gov">https://perryparkwsd.colorado.gov</a></p> <p>In the event of an exigent or emergency circumstance such as a power outage or an interruption in internet service, the District will post notice of public meetings at least 24 hours prior to a meeting at the following physical location within the District: 5676 West Red Rock Drive, Larkspur, Colorado</p> |                                                                                                                                                                                       |
| District mill levy                                                                              | 5.614 mills, for levy in year 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                       |
| Total ad valorem tax revenue received by district during 2024                                   | \$676,841                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                       |
| Name of board members                                                                           | <p>(1)<br/>Brian Arthurs<br/>Contact Info:<br/>5676 West Red Rock Drive,<br/>Larkspur, Colorado 80118<br/>This office will not be on the<br/>May 2025 ballot.<br/>4 (FOUR) year term</p>                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>(2)<br/>Anthony Lucas<br/>Contact Info:<br/>5676 West Red Rock Drive,<br/>Larkspur, Colorado 80118<br/>This office will be on the May<br/>2025 ballot.<br/>3 (THREE) year term</p> |
|                                                                                                 | <p>(3)<br/>Gary Peterson</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <p>(4)<br/>James Maras</p>                                                                                                                                                            |

Perry Park Water and Sanitation District  
 5676 West Red Rock Drive  
 Larkspur, Colorado 80118

Telephone: 303.681.2050  
 Fax: 303.681.2051  
<https://perryparkwsd.colorado.gov>

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Contact Info:<br>5676 West Red Rock Drive,<br>Larkspur, Colorado 80118<br>This office will not be on the<br>May 2025 ballot.<br>4 (FOUR) year term                                | Contact Info:<br>5676 West Red Rock Drive,<br>Larkspur, Colorado 80118<br>This office will not be on the May<br>2025 ballot.<br>4 (FOUR) year term |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (5)<br>Julia McCusker<br>Contact Info:<br>5676 West Red Rock Drive,<br>Larkspur, Colorado 80118<br>This office will be on the<br>May 2025 ballot.<br>4 (FOUR) year term           |                                                                                                                                                    |
| Date of next regular<br>election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | May 6, 2025                                                                                                                                                                       |                                                                                                                                                    |
| Self-nomination forms to<br>be a candidate for district<br>board member may be<br>obtained from and must be<br>returned to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name: Kayla Hall, Designated Election Official<br>Contact Information: Collins Cole Winn & Ulmer, PLLC 165 S.<br>Union Boulevard, Suite 785, Lakewood, CO 80228; 720-994-<br>6808 |                                                                                                                                                    |
| Completed self-<br>nomination forms must be<br>received by the district by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Self-nomination and acceptance forms or letters must be filed not<br>less than 67 days before the date of the regular election.                                                   |                                                                                                                                                    |
| Absentee Voting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Applications for absentee voting or for permanent absentee voter<br>status are available from and must be returned to the Designated<br>Election Official.                        |                                                                                                                                                    |
| District election results<br>will be posted on these<br>websites:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Secretary of State<br><a href="http://www.sos.state.co.us">www.sos.state.co.us</a>                                                                                                | District<br><a href="https://perryparkwsd.colorado.gov">https://perryparkwsd.colorado.gov</a>                                                      |
| Open Records Policy<br>pursuant to Section 24-72-<br>205, C.R.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The District’s research and retrieval fee is \$30.00 per hour                                                                                                                     |                                                                                                                                                    |
| A person granted the right to inspect District records may also be furnished copies requested at<br>a cost of twenty-five cents (\$.25) per standard page. The charge for providing a copy, printout<br>or photograph of a public record in a format other than a standard page will be assessed at the<br>actual cost of production. Additionally, in those cases where the location or existence of<br>specific documents must be researched and the documents must be retrieved, sorted or<br>reviewed for applicability to the request, and such process requires more than one hour of staff<br>time, the Custodian may charge a research and retrieval fee not to exceed thirty dollars<br>(\$30.00) per hour. The Custodian will not impose a charge for the first hour of time expended<br>in connection with the research and retrieval of public records.<br>The District may require a deposit to cover the estimated cost to produce such records,<br>including the cost of the copies and the research and retrieval fee, prior to commencing work |                                                                                                                                                                                   |                                                                                                                                                    |

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| to produce such records. Payment of any actual costs exceeding the deposit must be made at the time of release of the final work product or copies. |                                                                                                                                              |                                |
| Notice completed by:                                                                                                                                | Name: Diana Miller<br><br>Title: District Manager<br><br>E-mail:<br><a href="mailto:dmiller_ppwsd@comcast.net">dmiller_ppwsd@comcast.net</a> | Notice Dated: January 13, 2025 |