

CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2

141 Union Boulevard, Suite 150
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January 15, 2014

TO: Douglas County Board of County Commissioners
Douglas County Assessor
Douglas County Treasurer
Douglas County Clerk and Recorder
Town of Castle Rock
Department of Local Government

FROM: Crowfoot Valley Ranch Metropolitan District No. 2

RE: Official Notice pursuant to 32-1-104(2) C.R.S.

NOTICE IS HEREBY given that the chairman of the board, the contact person, the telephone number, and the business address of the special district are as follows:

Chairman: John R. Waggoner

District Office and Contact Person:

Ann Finn
141 Union Boulevard, Suite 150
Lakewood, Colorado 80228-1898
(303) 987-0835

cc: Spencer, Fane & Grimshaw, LLP– Leslie Larsen