

# STATE OF COLORADO

Division of Local Government  
 1313 Sherman Street, Suite 521  
 Denver, Colorado 80203  
 Phone: (303) 866-2156  
 TDD: (303) 866-5300



## LOCAL GOVERNMENT CONTACT UPDATE

|                                     |   |  |       |    |     |             |            |  |
|-------------------------------------|---|--|-------|----|-----|-------------|------------|--|
|                                     |   |  |       |    |     | Date        | 01/04/2013 |  |
| <b>Local Government Information</b> | <u>Official Name</u>                      | Hunting Hill Metropolitan District                       |       |    |     | <u>LGID</u> | 65901      |  |
|                                     | Principal Address                         | c/o White Bear & Ankele, 2154 E. Commons Ave., Ste. 2000 |       |    |     |             |            |  |
|                                     | Mailing Address<br>(if not same as above) |  |       |    |     |             |            |  |
|                                     | City                                      | Centennial   | State | CO | Zip | 80122       |            |  |
|                                     | Website                                   | www.whitebearankele.com                                  |       |    |     |             |            |  |

|                                      |   |                   |       |     |              |  |  |  |
|--------------------------------------|---|-------------------|-------|-----|--------------|--|--|--|
| <b>Official Contact <sup>1</sup></b> | Contact Name                              | Kristin J. Bowers |       |     |              |  |  |  |
|                                      | Contact Title                             | General Counsel   |       |     |              |  |  |  |
|                                      | Contact Address<br>(if not same as above) |                   |       |     |              |  |  |  |
|                                      | Contact Alt. Address                      |                   |       |     |              |  |  |  |
|                                      | City                                      |                   | State |     | Zip          |  |  |  |
|                                      | Phone                                     | 303-858-1800      |       | Fax | 303-858-1801 |  |  |  |
|                                      | E-Mail                                    | kbowers@wbapc.com |       |     |              | E-Filing ID Needed - <input type="checkbox"/> (check here) |  |  |

\*If E-filing ID is necessary (checked) you will be contacted regarding changes to your Local Government E-Filing Portal Login Information. E-filing accounts are available for Chief Administrative contact and for Budget Officer contact types except in the case of Title 32-1 special districts the Official Contact pursuant to 32-1-104 (2) will be the only available e-filing user.

|                      |   |                |       |     |     |  |  |  |
|----------------------|---|----------------|-------|-----|-----|--|--|--|
| <b>Other Contact</b> | Contact Name  | Gregory Fulton |       |     |     |  |  |  |
|                      | Contact Title   | President      |       |     |     |  |  |  |
|                      | Contact Address<br>Same As Local Government <input checked="" type="checkbox"/> |                |       |     |     |  |  |  |
|                      | Contact Alt. Address  |                |       |     |     |  |  |  |
|                      | City  |                | State |     | Zip |  |  |  |
|                      | Phone   |                |       | Fax |     |  |  |  |
|                      | E-Mail  |                |       |     |     | E-Filing ID Needed - <input type="checkbox"/> (check here) |  |  |

This Form can be submitted to our address listed above, [dola\\_dlg\\_helpdesk@state.co.us](mailto:dola_dlg_helpdesk@state.co.us), or faxed to (303) 866-4819.

<sup>1</sup> All correspondence from the Division of Local Government will be addressed to the Official Contact on record. For Title 32-1 Special Districts the Official Contact is pursuant to 32-1-104 (2) C.R.S.

### LOCAL GOVERNMENT CONTACT UPDATE

|  |  |  |       |     |
|--|--|--|-------|-----|
| <b>Other Contact</b><br><input type="checkbox"/> Board Chair<br><input type="checkbox"/> Other:<br>_____ | Contact Name   |  |       |     |
|  | Contact Title  |  |       |     |
|  | Contact Address<br>Same As Local Government <input type="checkbox"/> |  |       |     |
|  | Contact Alt. Address   |  |       |     |
|  | City   |  | State | Zip |
|  | Phone  |  | Fax   |     |
|  | E-Mail   |  |       |     |

|  |  |  |       |     |
|--|--|--|-------|-----|
| <b>Other Contact</b><br><input type="checkbox"/> Board Chair<br><input type="checkbox"/> Other:<br>_____ | Contact Name   |  |       |     |
|  | Contact Title  |  |       |     |
|  | Contact Address<br>Same As Local Government <input type="checkbox"/> |  |       |     |
|  | Contact Alt. Address   |  |       |     |
|  | City   |  | State | Zip |
|  | Phone  |  | Fax   |     |
|  | E-Mail   |  |       |     |