

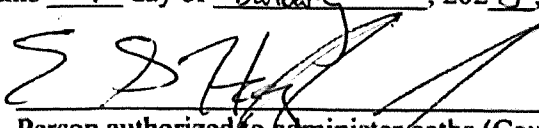
DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Phone Number: 303-663-7200	
IN RE THE MATTER OF CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2	
Matthew P. Ruhland Cockrel Ela Glesne Greher & Ruhland, P.C. 44 Cook Street, Suite 620 Denver, Colorado 80206 Telephone: (303) 218-7200 Facsimile: (303) 218-7220 E-Mail: <a href="mailto:mrhland@cegrrlaw.com">mrhland@cegrrlaw.com</a> Attorney Reg. No.: 36940	<p style="text-align: center;"><b>▲ COURT USE ONLY ▲</b></p> Case No.: 2002CV1018  Div.:                      Ctrm.:
<b>OATH OF OFFICE</b>	

I, Joseph R. Burross, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of Crowfoot Valley Ranch Metropolitan District No. 2 upon which I am about to enter to the best of my ability.

  
 \_\_\_\_\_  
 Joseph R. Burross

STATE OF COLORADO  
 )  
 ) ss.  
 )  
 COUNTY OF DOUGLAS

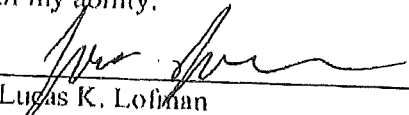
Subscribed and sworn to before me this 9 day of January, 2025, by  
 Joseph R. Burross

  
 \_\_\_\_\_  
 Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

Title: Officer of the Board

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<b>OATH OF OFFICE</b>		

I, Lucas K. Lofman, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of Crowfoot Valley Ranch Metropolitan District No. 2 upon which I am about to enter to the best of my ability.


  
 \_\_\_\_\_  
 Lucas K. Lofman

STATE OF COLORADO

COUNTY OF DOUGLAS

)  
) ss.  
)

Subscribed and sworn to before me this 9 day of January, 2022, by  
 Lucas K. Lofman


  
 \_\_\_\_\_  
 Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

Title: Officer of the Board

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IN RE THE MATTER OF CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2	
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<b>OATH OF OFFICE</b>	

I, Peter R. Madsen, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of Crowfoot Valley Ranch Metropolitan District No. 2 upon which I am about to enter to the best of my ability.

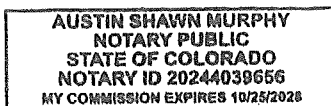
of my ability.



Peter R. Madsen

STATE OF COLORADO )  
 ) ss.  
COUNTY OF DOUGLAS )

Subscribed and sworn to before me this 23 day of December, 2024, by Peter R. Madsen



Austin Shawn Murphy  
 Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

Title: *Notacy*