DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Phone Number: 303-663-7200 IN RE THE MATTER OF CROWFOOT VALLEY RANCI	Н
METROPOLITAN DISTRICT NO. 2	
Matthew P. Ruhland	▲ COURT USE ONLY ▲
Cockrel Ela Glesne Greher & Ruhland, P.C. 44 Cook Street, Suite 620	Case No.: 2002CV1018
Denver, Colorado 80206 Telephone: (303) 218-7200 Facsimile: (303) 218-7220	Div.: Ctrm.:
E-Mail: mruhland@eegrlaw.com Attorney Reg. No.: 36940	
OATH OF OFFICE	F.
I, Joseph R. Burross, do affirm that I will support the the Constitution of the State of Colorado, and the laws of th faithfully perform the duties of the office of Director of Cro District No. 2 upon which I am about to enter to the best of Joseph K. Burross, do affirm that I will support the the Constitution of the State of Colorado, and the laws of the faithfully perform the duties of the office of Director of Cro District No. 2 upon which I am about to enter to the best of	e State of Colorado, and will wfoot Valley Ranch Metropolitan my ability.
STATE OF COLORADO) ss.	
COUNTY OF DOUGLAS)	
Subscribed and sworn to before me this day of	of <u>Januar</u> , 202 <u>5</u> , by
Clerk and Rec Judge, Notary any person de person author	ized to administer oaths (County corder, Clerk of the Court, Court Public, any Officer of the Board or signated by the Board, or any other ized to administer oaths)
Time: Out	CL A. THE COM G

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DISTRICT COURT, DOUGLAS COU	NTY,	
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E-Mail: mruhland@cegrlaw.com Attorney Reg. No.: 36940		
OATH OF OFFICE		
Constitution of the State of Colorado, and perform the duties of the office of Direct 2 upon which I am about to enter to the b	pest of my ability.	Ranch Metropolitan District No.
	Lugas K. Lofinan	
	//	
STATE OF COLORADO		
STATE OF COLORADO COUNTY OF DOUGLAS)) ss.)	
) in this 9 day of T	
COUNTY OF DOUGLAS Subscribed and sworn to before m) in this 9 day of T	202_, by
COUNTY OF DOUGLAS Subscribed and sworn to before m	the this $\frac{9}{2}$ day of $\frac{3}{2}$	
COUNTY OF DOUGLAS Subscribed and sworn to before m	this	administer paths (County
COUNTY OF DOUGLAS Subscribed and sworn to before m	Person authorized to Clerk and Recorder.	administer oaths (County Clerk of the Court, Court
COUNTY OF DOUGLAS Subscribed and sworn to before m	Person authorized to Clerk and Recorder, Judge, Notary Public	administer oaths (County Clerk of the Court, Court
COUNTY OF DOUGLAS Subscribed and sworn to before m	Person authorized to Clerk and Recorder, Judge, Notary Publicany person designate	o administer oaths (County Clerk of the Court, Court C, any Officer of the Board or ed by the Board, or any other
COUNTY OF DOUGLAS Subscribed and sworn to before m	Person authorized to Clerk and Recorder, Judge, Notary Public any person designate person authorized to	o administer on the (County Clerk of the Court, Court or any Officer of the Board or ed by the Board, or any other

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Telephone: (303) 218-7200 Facsimile: (303) 218-7220 E-Mail: application of the control of the co	Div.: Ctrm.:	
Attorney Reg. No.: 36940		
OATH OF OFFICE		
I, Peter R. Madsen, do affirm that I will support the Constitution of the State of Colorado, and the laws of the State perform the duties of the office of Director of Crowfoot Valley 2 upon which I am about to enter to the best of my ability. Peter R. Madsen	of Colorado, and will faithfully	
STATE OF COLORADO) ss.		
COUNTY OF DOUGLAS)	a a	
Subscribed and sworn to before me this 23 day of December, 2024, by Peter R. Madsen		
Person authorized AUSTIN SHAWN MURPHY NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20244039656 MY COMMISSION EXPIRES 10/25/2028 Person authorized Clerk and Recorde Judge, Notary Pub any person design	to administer oaths (County er, Clerk of the Court, Court olic, any Officer of the Board or ated by the Board, or any other to administer oaths)	