## Lanterns Metropolitan District No. 1, Town of Castle Rock, Douglas County, Colorado Disclosure Notice Pursuant to § 32-1-809, C.R.S.

## **REQUESTED INFORMATION**

## **RESPONSE**

Address and telephone number of the principal	c/o White Bear Ankele Tanaka & Waldron	
business office	Attorneys at Law	
	2154 E. Commons Ave., Suite 2000	
	Centennial, CO 80122	
	303-858-1800	
Name and business telephone number of the	Clint C. Waldron, Esq.	
manager or other principal contact person for	WHITE BEAR ANKELE TANAKA & WALDRON	
the District/board member contact information	2154 E. Commons Ave., Suite 2000	
	Centennial, CO 80122	
	Phone: 303-858-1800 Email: cwaldron@wbapc.com	
Board members and re-election status of those	Ben Both, President	(term expires 2025)
members whose office will be on the ballot at the	Timothy Westbrook, Treasurer	(term expires 2023)*
next regular election on May 2, 2023	Reggie Carveth, Asst. Secretary	(term expires 2023)*
*an hallat at the next regular election	Eric Lehman, Director	(term expires 2025)*
*on ballot at the next regular election	Chris Osler, Director	(term expires 2025)*
Regular meeting schedule and the place where	Regular meetings are scheduled for the third Thursday of January,	
notice of board meetings is posted pursuant to §	April, July, and October, 2023 at 11:00 a.m. via teleconference.  Notices of board meetings are posted at	
24-6-402(2)(c), C.R.S.	Notices of board meetings are posted at www.lanternsmetrodistrict.org or when online posting is not	
	available at the southwest corner of the intersection of Plum Creek	
	Blvd and Crystal Valley Parkway.	
Comment will law (2022) for collection in 2022	11.183 mills - (general fund)	
Current mill levy (2022), for collection in 2023	64.660 mills - (debt service fund)	
	0.000 mills - (capital projects fund)	
Total ad valorem tax revenue received during	\$690,329 (unaudited)	
the last year (2022)	407 0,027 (anadated)	
•	May 2, 2022	
Date of the next regular special district election of board members	May 2, 2023	
Procedure and timing to submit a self-nomination form for election to the Board pursuant to § 1-13.5-303,		
<b>C.R.S.:</b> Pursuant to § 1-13.5-303, C.R.S. any person interested in being a candidate for the Board must submit a self-		
nomination and acceptance form signed by the candidate and by a registered elector of the state as a witness to the		
candidate. On the date of signing the self-nomination form, the person desiring to serve on the Board must be an		
eligible elector of the District. The form or letter must be filed no earlier than January 1 and no later than the sixty-seventh (67 <sup>th</sup> ) day before the date of the next regular special district election. The form is filed with the Designated		
Election Official, or if none has been designated, the presiding officer or the secretary of the District at the address		
above. This form may be obtained by contacting the District's general counsel at (303) 858-1800. In place of the form,		
the candidate may submit a letter signed by the candidate and a registered elector of the state as witness to the signature		
of the candidate. Both the form and letter must state the following information: (1) name of the special district; (2)		
director office sought; (3) term of office sought; (4) date of the election; (5) full name of the candidate as it is to appear		
on the ballot; and (6) whether the candidate is a member of an executive board of a unit owners' association, as defined		
in § 38-33.3-103, C.R.S., located within the boundaries of the District. A self-nomination form meeting the statutory		
requirements must be filed prior to 5:00 p.m. on the sixty-seventh (67th) day before the election.		
Address of any website on which the special	https://cdola.colorado.gov/local-gov	vernment and
district's election results will be posted	www.lanternsmetrodistrict.org	
Information on the procedure to apply for	A permanent absentee voter status request form may be obtained by contacting the District's control of the property of the pro	
permanent absentee voter status as described in § 1-13.5-1003, C.R.S. by contacting the District's general counsel at (303) 858-1800.		
§ 1-13.3-1003, C.K.S.		