



**CliftonLarsonAllen**

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**MEMORANDUM**

**TO:** Division of Local Government

**The following Douglas County Officials:**  
**Board of County Commissioners**  
**Assessor**  
**Treasurer**  
**Clerk and Recorder**

**FROM:** Denise Denslow, District Manager  
CliftonLarsonAllen LLP

**DATE:** January 2013

**SUBJECT:** SOUTH SANTA FE METROPOLITAN DISTRICT NO. 2  
Contact Information

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**Chairman:** Jerrold L. Glick

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