

# STATE OF COLORADO

Division of Local Government  
 1313 Sherman Street, Suite 521  
 Denver, Colorado 80203  
 Phone: (303) 866-2156  
 TDD: (303) 866-5300



## LOCAL GOVERNMENT CONTACT UPDATE

|                                     |   |  |       |    |     |       |                     |  |
|-------------------------------------|---|--|-------|----|-----|-------|---------------------|--|
|                                     |   |  |       |    |     | Date  | 01/04/2013          |  |
| <b>Local Government Information</b> | Official Name                             | Castle Oaks Metro Dist; Castle Oaks Metro Dist. Nos. 2 & 3 |       |    |     | LGID  | 18124; 65591; 65592 |  |
|                                     | Principal Address                         | c/o White Bear & Ankele, 2154 E. Commons Ave., Ste. 2000   |       |    |     |       |                     |  |
|                                     | Mailing Address<br>(if not same as above) |  |       |    |     |       |                     |  |
|                                     | City                                      | Centennial   | State | CO | Zip | 80122 |                     |  |
|                                     | Website                                   | www.whitebearankele.com                                    |       |    |     |       |                     |  |

|                                      |   |                   |       |     |              |  |  |  |
|--------------------------------------|---|-------------------|-------|-----|--------------|--|--|--|
| <b>Official Contact <sup>1</sup></b> | Contact Name                              | George M. Rowley  |       |     |              |  |  |  |
|                                      | Contact Title                             | General Counsel   |       |     |              |  |  |  |
|                                      | Contact Address<br>(if not same as above) |                   |       |     |              |  |  |  |
|                                      | Contact Alt. Address                      |                   |       |     |              |  |  |  |
|                                      | City                                      |                   | State |     | Zip          |  |  |  |
|                                      | Phone                                     | 303-858-1800      |       | Fax | 303-858-1801 |  |  |  |
|                                      | E-Mail                                    | growley@wbapc.com |       |     |              | E-Filing ID Needed - <input type="checkbox"/> (check here) |  |  |

\*If E-filing ID is necessary (checked) you will be contacted regarding changes to your Local Government E-Filing Portal Login Information. E-filing accounts are available for Chief Administrative contact and for Budget Officer contact types except in the case of Title 32-1 special districts the Official Contact pursuant to 32-1-104 (2) will be the only available e-filing user.

|   |   |            |       |     |     |  |  |  |
|---|---|------------|-------|-----|-----|--|--|--|
| <b>Other Contact</b><br><br><input checked="" type="checkbox"/> Board Chair<br><br><input type="checkbox"/> Other:<br><br>_____ | Contact Name  | Glen Smith |       |     |     |  |  |  |
|   | Contact Title   | President  |       |     |     |  |  |  |
|   | Contact Address<br>Same As Local Government <input checked="" type="checkbox"/> |            |       |     |     |  |  |  |
|   | Contact Alt. Address  |            |       |     |     |  |  |  |
|   | City  |            | State |     | Zip |  |  |  |
|   | Phone   |            |       | Fax |     |  |  |  |
|   | E-Mail  |            |       |     |     | E-Filing ID Needed - <input type="checkbox"/> (check here) |  |  |

This Form can be submitted to our address listed above, [dola\\_dlg\\_helpdesk@state.co.us](mailto:dola_dlg_helpdesk@state.co.us), or faxed to (303) 866-4819.

<sup>1</sup> All correspondence from the Division of Local Government will be addressed to the Official Contact on record. For Title 32-1 Special Districts the Official Contact is pursuant to 32-1- 104 (2) C.R.S.

## LOCAL GOVERNMENT CONTACT UPDATE

|  |  |  |       |     |  |
|--|--|--|-------|-----|--|
| <b>Other Contact</b><br><input type="checkbox"/> Board Chair<br><input type="checkbox"/> Other:<br><br>_____ | Contact Name   |  |       |     |  |
|  | Contact Title  |  |       |     |  |
|  | Contact Address<br>Same As Local Government <input type="checkbox"/> |  |       |     |  |
|  | Contact Alt. Address   |  |       |     |  |
|  | City   |  | State | Zip |  |
|  | Phone  |  | Fax   |     |  |
|  | E-Mail   |  |       |     |  |
|  |  |  |       |     |  |

|  |  |  |       |     |  |
|--|--|--|-------|-----|--|
| <b>Other Contact</b><br><input type="checkbox"/> Board Chair<br><input type="checkbox"/> Other:<br><br>_____ | Contact Name   |  |       |     |  |
|  | Contact Title  |  |       |     |  |
|  | Contact Address<br>Same As Local Government <input type="checkbox"/> |  |       |     |  |
|  | Contact Alt. Address   |  |       |     |  |
|  | City   |  | State | Zip |  |
|  | Phone  |  | Fax   |     |  |
|  | E-Mail   |  |       |     |  |
|  |  |  |       |     |  |