STATE OF COL	Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109		
IN RE THE MATTER OF PERRY PARK WATER AND SANITATION DISTRICT			JRT USE ONLY 🔺
		Case No.: 69CV3770	
		Div.:	Ctrm.:
OATH OF OFFICE			

- 1999 (1.19), well a statistical distribution of the statisti

l, Craig R. Johnston, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Perry Park Water and Sanitation District upon which I am about to enter.

Johnston SS.

STATE OF COLORADO

COUNTY OF DOUGLAS

DIANA MILLER

NOTARY PUBLIC

TATE OF COLORADO

Commission Expires 10/25/2014

Subscribed and sworn to before me this ≥ 1 day of May, 2014, by Craig R. Johnston.

1,1ly

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Notary Public, Chairman of the Board or any other person authorized to administer oaths)

Title: <u>Ppwso District Manuyer</u> - Notary Public

My commission expires:

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