

## **Multiple Fax Transmission**

| то                                   | COMPANY                    | PHONE        | FAX   |
|--------------------------------------|----------------------------|--------------|---|
|                                      | Douglas County,            |              | By email:   |
|                                      | Office of Clerk & Recorder |              | recording@douglas.co.us<br>303/814-2776 fax       |
|                                      | Arapahoe County,           |              | By email:   |
|                                      | Office of Clerk & Recorder |              | <u>clerk@co.arapahoe.co.us</u><br>303/794-4625fax |
| Deputy Clerk                         | Jefferson County,          |              | 303/271-8197                                      |
|                                      | Office of Clerk & Recorder |              |   |
|                                      | City of Littleton,         |              | 303/795-3819                                      |
|                                      | Office of City Clerk       |              |   |
|                                      | City of Lone Tree,         |              | 303/225-4949                                      |
|                                      | Office of City Clerk       |              |   |
|                                      | City of Sheridan,          |              | 303/438-3398                                      |
|                                      | Office of City Clerk       |              |   |
|                                      | City of Centennial,        | 303/734-4567 | 720/488-0933                                      |
|                                      | Office of City Clerk       |              |   |
| Marc Graves<br>or Registration staff | Goodson Recreation Center  |              | 303/730-2654                                      |
| Bill Dobbs                           | South Suburban Ice Arena   |              | 303/794-5339                                      |
| Mike Keane                           | Buck Center                |              | 303/794-9880                                      |

FROM:Donna Shephard,<br/>Executive Assistant to District Board of Directors

## ADMINISTRATION OFFICE

PHONE 303.798.5131, FAX 303.798.3030

**DATE:** August 2, 2012

TRANSMITTED BY: D. Shep

TOTAL PAGES (INCLUDING COVER): TWO

**COMMENTS:** Attached is a Notice of for Temporary Posting on a <u>public bulletin board</u>. Please post no later than Friday, August 3. It can be removed from your bulletin board on August 9. If you have any questions, please give me a call at 303/798-5131. Thanks very much! Donna Shephard, Executive Assistant.

/ds