DISTRICT COURT, ARAPAHOE COUNTY, COLORADO 7325 S. Potomac St. Centennial, Colorado	
IN RE THE MATTER OF THE SOUTHEAST PUBLIC IMPROVEMENT METROPOLITAN DISTRICT, CITY AND COUNTY OF DENVER AND ARAPAHOE AND DOUGLAS COUNTIES, COLORADO	▲COURT USE ONLY▲
Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton - Atty. Reg. #: 11192 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: m@grimshawharring.com	**Case No.** 2004 CV 1291 Div.: Ctrm.:
OATH OF OFFICE	

I, **Keith D. Simon**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Southeast Public Improvement Metropolitan District upon which I am about to enter.

Signed: _____
Keith D. Simon

STATE OF COLORADO)
) ss.
COUNTY OF Douglas)

Subscribed and sworn to before me this 4th day of ~~May~~ June, 2012, by Keith D. Simon.

By: Elizabeth Marston
Title: _____

ELIZABETH MARSTON NOTARY PUBLIC STATE OF COLORADO

My Commission expires 5-12-2016 (if by notary)

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Notary Public or Chairman of the Board of Directors)

DISTRICT COURT, ARAPAHOE COUNTY, COLORADO 7325 S. Potomac St. Centennial, Colorado	
IN RE THE MATTER OF THE SOUTHEAST PUBLIC IMPROVEMENT METROPOLITAN DISTRICT, CITY AND COUNTY OF DENVER AND ARAPAHOE AND DOUGLAS COUNTIES, COLORADO	▲COURT USE ONLY▲
Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton - Atty. Reg. #: 11192 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: m@grimshawharring.com	**Case No.** 2004 CV 1291 Div.: Ctrm.:
OATH OF OFFICE	

I, **Patrick F. Mulhern**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Southeast Public Improvement Metropolitan District upon which I am about to enter.

Signed: _____
Patrick F. Mulhern

STATE OF COLORADO)
) ss.
COUNTY OF Arapahoe)

Subscribed and sworn to before me this 4 day of ~~May~~ June, 2012, by Patrick F. Mulhern.

NICHOL S. BUSSEY NOTARY PUBLIC STATE OF COLORADO

By: Nichol Bussey

Title: Notary

My Commission expires: 11/13/2012 (if by notary)

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Notary Public or Chairman of the Board of Directors)

DISTRICT COURT, ARAPAHOE COUNTY, COLORADO 7325 S. Potomac St. Centennial, Colorado	
IN RE THE MATTER OF THE SOUTHEAST PUBLIC IMPROVEMENT METROPOLITAN DISTRICT, CITY AND COUNTY OF DENVER AND ARAPAHOE AND DOUGLAS COUNTIES, COLORADO	▲COURT USE ONLY▲
Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton - Atty. Reg. #: 11192 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: m@grimshawharring.com	**Case No.** 2004 CV 1291 Div.: Ctrm.:
OATH OF OFFICE	

I, **Walter A. Koelbel, Jr.**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Southeast Public Improvement Metropolitan District upon which I am about to enter.

Signed: _____
Walter A. Koelbel, Jr.

STATE OF COLORADO)
) ss.
COUNTY OF Denver)

Subscribed and sworn to before me this 4th day of ~~May~~ June, 2012, by Walter A. Koelbel, Jr.

SUZANNE K HOBBS
Notary Public
State of Colorado

By: Suzanne K Hobbs

Title: Notary Public

My Commission expires 09/12/12 (if by notary)

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Notary Public or Chairman of the Board of Directors)

DISTRICT COURT, ARAPAHOE COUNTY, COLORADO 7325 S. Potomac St. Centennial, Colorado	
IN RE THE MATTER OF THE SOUTHEAST PUBLIC IMPROVEMENT METROPOLITAN DISTRICT, CITY AND COUNTY OF DENVER AND ARAPAHOE AND DOUGLAS COUNTIES, COLORADO	▲COURT USE ONLY▲
Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton - Atty. Reg. #: 11192 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: m@grimshawharring.com	**Case No.** 2004 CV 1291 Div.: Ctrm.:
OATH OF OFFICE	

I, **Douglas C. Scott**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Southeast Public Improvement Metropolitan District upon which I am about to enter.

Signed: _____
Douglas C. Scott

STATE OF COLORADO)
) ss.
COUNTY OF Arapahoe)

Subscribed and sworn to before me this 4th day of ~~May,~~ June 2012, by Douglas C. Scott.

LINDA K. RAGSDALE NOTARY PUBLIC STATE OF COLORADO

By: Linda K. Ragsdale

Title: Notary

My Commission expires: 7/12/12 (if by notary)

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Notary Public or Chairman of the Board of Directors)